

# UNOFFICIAL COPY

1444985

91035905

Loan No. 35-501971

## Release of Mortgage

21304

KNOW ALL MEN BY THESE PRESENTS, That CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION,\* a corporation organized and doing business under and by virtue of the laws of the UNITED STATES OF AMERICA, does hereby certify that a certain mortgage bearing date the 10th day of February, A.D. 19 90, made and executed by Nicholas C. Panos and Angie Panos Husband & Wife

to the said Champion Federal Savings and Loan Association, and recorded in the recorder's office of Cook County, in the State of Illinois, in Book XXX of Mortgages, on Page XXX, as Doc. No. 90083345, on the 21st day of February, A.D. 19 90, is with the obligation accompanying it, fully paid, satisfied, released and discharged, as to the following described premises:



mail to:  
Nick Panos  
111 W. Washington  
#1737  
Chicago, IL  
60602

LOT 19 IN FOREST PRESERVE ADDITION TO LA GRANGE PARK, A SUBDIVISION OF THE EAST 4 1/8 ACRES OF THE WEST 20 ACRES OF THE SOUTH 30 ACRES OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-28-203-045

91035905

-91-035905

DEPT-01 RECORDING \$15.25  
T#7777 TRAM 8340 01/23/91 15:48:00  
#1709 # 6 \*--91-035905  
CITY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Champion Federal Savings and Loan Association has caused this instrument to be signed in its corporate name, by its Assistant Vice President, and its corporate seal to be attached hereto and attested by its Assistant Secretary, this 4th day of January, A.D. 19 91, pursuant to authority granted by the Board of Directors of said corporation.

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

By Julie A. Stone Assistant Vice President

ATTEST:

Sue E. Warner  
Assistant Secretary

STATE OF ILLINOIS, }  
COUNTY OF McLean } ss.

I, the undersigned, a notary public in and for said county in the state aforesaid, do hereby certify that Julie A. Stone, Assistant Vice President of the Champion Federal Savings and Loan Association, and Sue E. Warner, Assistant Secretary of said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and are personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, and as Assistant Vice President and Assistant Secretary of said Association, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of January, A.D. 19 91.



April Takeuchi  
Notary Public

This instrument was prepared by: Janet L. Connor  
Champion Federal Savings and Loan Association  
115 E. Washington St., Bloomington, Illinois 61701

\*The statement on the reverse hereof, covering the Association's name and those of its predecessor Associations, is, by reference, made a part of this release.

1325

Property of Cook County  
91035905

Champion Federal Savings and Loan Association certifies that, prior to October 1, 1985, its correct name was Bloomington Federal Savings and Loan Association, and that it has enjoyed continuous corporate existence, pursuant to a charter issued by the Federal Home Loan Bank Board of the United States on March 26, 1941. It further represents that it was the surviving institution in various mergers, wherein it has merged with and has continued to operate the following as divisions of the Association: Pontiac Federal Savings and Loan Association, of Pontiac, Illinois; University Federal Savings and Loan Association, of Forest, Illinois; University Federal Savings and Loan Association, of Streator, Illinois; Streator Federal Savings and Loan Association, of Streator, Illinois; of Champagne, Illinois; University Federal Savings and Loan Association, of Momence, Illinois; First Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Oglesby, Illinois; Peoples Federal Savings and Loan Association, of Joliet, Illinois, which was formerly known as Peoples Savings and Loan Association, of Taylorville, Illinois, which was formerly known as Taylorville Savings and Loan Association; Coles County Federal Savings and Loan Association, of Charleston, Illinois, which was formerly known as Coles County Savings and Loan Association; First Federal Savings and Loan Association, of Lockport and Crest Hill, Illinois, which was formerly known as Lockport Savings and Loan Association and as First Savings of Will County; Rock Island Federal Savings and Loan Association, of Rock Island, Illinois, which was formerly known as Rock Island Savings and Loan Association; Citizens Federal Savings and Loan Association, of Urbana, Illinois, which was formerly known as Citizens Building Association; Home Federal Savings and Loan Association, of Aurora, Illinois, which was formerly known as Home Savings and Loan Association; First Federal Savings and Loan Association, of Streator, Illinois; and Gibson Federal Savings and Loan Association, of Gibson City, Illinois. Champion Federal Savings and Loan Association further certifies that the charter amendment for adoption of its present corporate name, and the mergers with the above-named associations were completed in accordance with applicable Federal and State laws and regulations."

No. \_\_\_\_\_

**RELEASE OF  
MORTGAGE**

**Champion Federal  
Savings and Loan  
Association**

TO

County of \_\_\_\_\_ }  
State of Illinois, } ss.

This instrument was filed for record in the recorder's office of \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of Deeds on Page \_\_\_\_\_ as Document # \_\_\_\_\_

Recorder

By: \_\_\_\_\_

Deputy

Mail to: \_\_\_\_\_