\$

FEDERAL BANK 5200West Fullerton Chicago 60639

RELEASE OF MORTGAGE

Loan No. 1-46149-04

91035155

UEFT-01 RECORDING 1:0656 TRAN 2382

\$13.25

. 7:6666 TRAN 2382 01/23/91 12:55:00 тне авоче space for recondensity of 1 #-91-035155

COUR COUNTY RECORDER

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto CALIA DEVELOPMENT CORP.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documer, No.89193979—to the premises therein described to-wit:

LOT 37 IN BRAYMORE HILLS OF INVERNESS, UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST C. THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1989 AS DOCUMENT #89-039202, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

150 BRAYMORE COURT INVERNESS, ILLINOIS

21035155

CORPORATE SALES

01-13-101 - 005 UNDERLYING

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 4th day of October 1990

Cragin Federal Bark for Savings of Chicago

Attest: All auch under

2000000000 Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin reac ral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate end of said corporation by the Board of Directors of said Corporation as their free and voluntary at fair the fig. at solution and deed of said corporation for the uses and purposes therein set forth.

1'ETER M. KOULUGEORGE

GIVEN under my hand and notarial seal, the day and year first above written.

n. My Commission Expires 01/25/94

THIS INSTRUMENT WAS PREPARED BY Richard J Jahns

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:

CALLA DEVEL OPMENT

33 W HIGGINS ED

SOUTH BARRINGTON IC

60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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