FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

91035226

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SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

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				T	HE	LA	WND	er the laws of the UNITED STATES OF AMERICA for and in consideration of secured by the Mortgage bereinafter mentioned, and the cancellation of ured, and of the sum of one dollar, the receipt whereof is bereby EMISE, CONVEY, RELEASE and QUIT CLAIM unto DALE TRUST AND SAVINGS BANK																			

of the County of COOK and State of ILLIHOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of October A.J. 19 79 , and recorded in the Recorder's Office of COOK County, in the State of , as document No. 25204323 of records, on page ILLINGIS, in book , and recorded in a certain Assignment of Rents dated the , 19 day of the Recorder's Of ice of COOK County, in the State of ILLIBOIS, in book of records. , to the premises therein situated in the County , as document No. of COOK and State or [GalWOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 20 and the Scu'n of Lot 19 in Bonney and Noonan's Subdivision of the West 1/2 of Block 5 in Steele's Subdivision of the South East 1/4 of the East 1/2 of the South West 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridia., in Cook County Illinois

Permanent Index tax # 16 26 30; 029 0000 Commonly known as 2646 S, Millard, Chicago Illinois

This Document prepared by Agatla J. Steinke, Second, Federal; Savings x63960 W. 26th x13.25 Chicago Illinois 60623 . I \$6666 TRAN 2390 01/23/91 13:18:00 . 42104 \$ H *-91-035226 . COOK COUNTY RECORDER

Permanent Index Tax # Commonly known as

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath hereunts caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 5th day of January A.D. 19 91

SECOND FEDERAL SAVINGS AND TOAN ASSOCIATION OF CHICAGO
By:
Attest:
Secretary

STATE OF COUNTY OF

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid. DO HEREBY CERTIFY THAT John D. Heinen insonably known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the learness of said corporation, and personally known to me to be the same persons whose names are subtribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the band and Notarial Seal this 5th day of January , A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke

SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26th STREET CHICAGO, IL 60623

BOX 301

PW REAL ESTATE LOAN SERVICES LOUIS 51015 190 N. 1534145 DHICAGOL N. COSOC

Loan No. #38644 2

Notar

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"OFFICIAL SEAL"

Agatha J. Steinke Notary Public, State of Illinois

My Commission Expires 4/23/92

of approximation as a second signed

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