

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE CORPORATION

91035284

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of JANUARY, 19 91 made by:

ADALBERTO AMADOR AND SILVIA AMADOR HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of

SIXTY THOUSAND FOUR HUNDRED and NO/100

DOLLARS (\$ 60,400.00)

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT 8 IN WALLACE L. DEWOLF'S SUBDIVISION OF LOT 19 TO 36 IN BLOCK 2 IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 16-28-205-023

5026 W. 23RD STREET
CICERO, IL 60650

91035284

DEPT-01 RECORDING \$13.25
T#3333 TRAN 3920 01/23/91 14:27:00
#7710 # C *-91-035284
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book at Page

COOK County, in the State of as Document No. 91035284

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this

day of JANUARY, A.D. 19 91

9th

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

DIANE SWEENEY

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

9TH

day of

JANUARY

A.D. 19

91

THIS INSTRUMENT WAS PREPARED BY:
SUSAN WRIGHT
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, IL 60422

NOTARY PUBLIC

"OFFICIAL SEAL"

Kathy Richards
Notary Public, State of Illinois
My Commission Expires 11/10/01

13 Mail

LAND-TINS/1406940-24

LAND TITLE CO.

90-11655

91035284

[illegible]

4434

100 BARD ROAD, BOSTON, MASS. 02118
 TEL. 617-267-1111
 FAX 617-267-1112
 100 BARD ROAD, BOSTON, MASS. 02118
 100 BARD ROAD, BOSTON, MASS. 02118

MEMPHIS, TENN., June 10 (AP) — The Memphis Police Department today announced that it had received information that a man had been seen in the area of the Memphis airport, near the site of the assassination of Dr. Martin Luther King Jr. on April 4, 1968.

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

$\chi^2 = 0.98$, d.f. = 1, $P > 0.307$

G.S.G. 2006-07-01

[illegible][illegible]

29-001 6-11-2014

41.02.9.

18

• **Prevalence** – the proportion of a population that has a disease at a particular point in time

10

...and the fact that the ...

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (A), 10⁷ cells/ml (B), 10⁸ cells/ml (C), and 10⁹ cells/ml (D).