MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$90,000.00 dayed August 21, 1986, executed by DAVID L. HARD AND MARGARET A. HARD, HIS WIFE

91035364

to 1ST MORTGAGE OF LAKE FOREST , and/or Instrument Number , Page N/A recorded at Volume/Book N/A 27, 1986, in the records of COOK County, 86379393 , on August , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: THE EAST HALF OF LOT 10 AND THE WEST 30 FEET OF LOT 11 IN BLOCK 14 IN GAGE'S ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1886 AS DOCU NO. 766251 IN BOOK 24 OF PLATS PAGE 26 IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 1016 GREENWOOD AVE WILMETTE, IL 60091 05-27-308-018-0000 TAX ID NO

. DEFT-01 RECORDING \$13.25 T#2222 TRAN 3370 91/23/91 13:46:00 #814 # ×-91-035364

COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 7th day of January , 1997.



AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KICHN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

91035364

Attest:

DAVID OZAG

ASSISTANT SECRETARY

JOHN ADAM'S

VICE PRESIDENT

State of Maryland County of Frederick

On this 7th day of January , 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and DAVID DZAG , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.

NA WEED **NOTARY** PUBLIC Wels18

, Notary Public TINĂ M. WEEDON

My commission expires:

Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICE, INC.

P.O. BOX 9411, DEPT # 1010 GAITHERSBURG, MD 20898-6011

Return to : David Chaiker 195. casale ~ 603 CHILAGO, 20 60603

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