HH Satisfection P

And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

		n of one dollar, the receipt w Cosmopolitan Natio		nowledged, does hereby REMISE, nicago, a National	,
Banking Asso	ciation U/T/A/D	3-21-1983 and known	as Trust #2646	54	
of the County of right, title, interest,	Cook claim or demand whats		Illinois d in, through or b	, all the y a certain Mortgage dated the	
24th day of	January	,	A.D. 19 89, and rec	corded in the Recorder's Office of	
Cook	Count	y, in the State of II	linois	, in book	
of reco	Ade, on page	, as document No.	89049539	, and a certain Assignment	
of Rents dated the	24 th day of	January	, 19 89	, and recorded in the Recorder's	i
Office of	Cook	County, in the State of	Illinois	, în	
book of described, as follows,		as document Ņo.	89049540	, to the premises therein	
90 inclusive Range 14, Ea	in Bronson's Aud:	ition to Chicago, in incipal Meridian, i	Section 4, To	ownship 39 North Illinois. 1588	The state of the s
		C		·	
situated in the State of Illia appertaining.	City of nois		, County of ne appurtenances and	Cook and privileges thereunto belonging or	
IN TESTIMONY WHE	EREOF, the said corporat	ion has caused its corporate s	o e hereto affix	ed, and has caused its name to be	
signed to these present	ts by its	President, and attest	ed by ita	Secretary, this	٤
9th day of	March	A.D., 19	90.		コンシウ
A TOTE CO.			11 2		رځ

STATE OF

Illinois

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Cynthia Thys

the undersign a Notary Public

President

COUNTY OF

Cook

James J Kane

personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

Edward J Kane personally known to me to be the

a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

March

, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY:

Cynthia Thys

1946 W. Irving Park Rd. Chgo, Il. 60613

MAIL TO Mrs. # A& Henery Kao 1361 N. WELLS chgo FL

"OFFICIAL SEAL CYNTHIA THYS Nothry Public, State of Princip My Commission Exploration, 75, 1994

SAF Systems and Forms

44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortg

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COOK COUNTY, ILLINOIS

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