

31038516

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

77551556

72728222

No Abstract

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK ROSELLE AS TRUSTEE UNDER TRUST # 12995 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ ASSIGNMENT OF RENTS bearing date the 19TH day of DECEMBER 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page of records, as document No. 89615596/ 89615597, to the premises therein described,

15.00

situated in the County of COOK, State of Illinois, as follows, to wit: LOT 227B OF: OUTLOT 1 (EXCEPT THE NORTH 7 FEET OF OUTLOT 1) IN MEADOWS SOUTH PHASE II, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/2 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID NORTH 7 FEET LYING SOUTH OF AND ADJOINING LOT 202 IN MEADOWS SOUTH PHASE III, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/2 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/2 ALL IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST RIGHT OF WAY LINE OF EAST AVENUE (AS DEDICATED) WITH A LINE DRAWN 82.50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID WEST 1/2; THENCE NORTH 00 DEGREES 37 MINUTES 00 SECONDS EAST 210.50 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE; THENCE CONTINUING NORTHERLY ALONG THE SAID WESTERLY RIGHT OF WAY LINE, 260.69 FEET ALONG AN ARC OF A CIRCLE WHOSE RADIUS IS 540.00 FEET AND BEING CONVEX TO THE WEST; THENCE NORTH 61 DEGREES 42 MINUTES 49 SECONDS WEST, 120.00 FEET; THENCE SOUTH 23 DEGREES 46 MINUTES 20 SECONDS WEST, 103.89 FEET; THENCE SOUTH 06 DEGREES 48 MINUTES 00 SECONDS WEST, 121.48 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 27 SECONDS WEST, 180.00 FEET; THENCE NORTH 60 DEGREES 11 MINUTES 31 SECONDS WEST, 59.32 FEET; THENCE NORTH 44 DEGREES 22 MINUTES 27 SECONDS WEST, 180.00 FEET; THENCE NORTH 20 DEGREES 06 MINUTES 08 SECONDS WEST, 89.03 FEET; THENCE NORTH 55 DEGREES 04 MINUTES 21 SECONDS WEST, 139.64 FEET; THENCE SOUTH 83 DEGREES 07 MINUTES 02 SECONDS WEST, 131.52 FEET; THENCE SOUTH 41 DEGREES 18 MINUTES 24 SECONDS WEST, 139.64 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 13 SECONDS EAST, 131.52 FEET; THENCE SOUTH 53 DEGREES 43 MINUTES 56 SECONDS EAST, 148.10 FEET; THENCE SOUTH 44 DEGREES 22 MINUTES 27 SECONDS EAST, 180.00 FEET; THENCE SOUTH 45 DEGREES 07 MINUTES 20 SECONDS EAST, 99.89 FEET; THENCE SOUTH 47 DEGREES 34 MINUTES 06 SECONDS EAST, 130.96 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 43 SECONDS EAST, 406.49 FEET, TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

ALSO KNOWS AS: MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1989 AS DOCUMENT 89584505 IN COOK COUNTY, ILLINOIS.

(together with all the appurtenances and privileges thereunto belonging or appertaining. 39 King Dunc. Streamwood, IL 60107) IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE

has caused these presents to be signed by its VICE President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 31st day of October, 19 90.

HARRIS BANK ROSELLE By David Mercurio VICE President Attest: Harriet Sedrahn Secretary

This instrument was prepared by MELANIE COOK DM HARRIS BANK ROSELLE 106 E. IRVING PARK RD. (NAME AND ADDRESS) ROSELLE, IL 60172

31038516

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

COOK COUNTY, ILLINOIS

1991 JUN 24 AM 09:15

91036516

TO

ADDRESS OF PROPERTY:

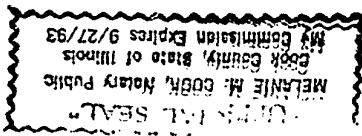
BOX 333

MAIL TO:

From etc Burkart & Delaney  
14 N 808 Front 25  
East Quadra, IL 60118

Form No. 835 Bankruptcy, Inc. - April, 1980

Property of Cook County Clerk's Office



NOTARY PUBLIC

*Melanie M. Cobb*

GIVEN under my hand and NOTORIAL seal this 31st day of October 19 90

1. THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
HARRIS BANK ROSELLE VICE President of the  
HARRIET TEDRAHN, a corporation, and  
personally known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
SS.

91036516

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