

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MILO SHEPP AND JEAN M. SHEPP, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11TH day of APRIL, A. D. 1990, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 90181372, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

13.00

17-311-003-0000
641 Ashley, Danaburg, IL 60194

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 26TH day of OCTOBER, A. D. 1990.

By: VICE, President

Attest: Doria L. Koros, Secretary

91036599

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, ALICE ZABAWSKI a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWARD D. PALASZ personally known to me to be the VICE President of the AVONDALE FEDERAL SAVINGS BANK

and DORIA L. KOROS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of OCTOBER, A. D. 1990.

"OFFICIAL SEAL"
Alice Zabawski
Notary Public, State of Illinois
My Commission Expires 8/1/92

mail to: Madeline Pattee
587 N. Lakeside Ave
Yorktown, IL 60455

Alice Zabawski
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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7276923
775184
7581544
7581544

BOX _____

**Release of Mortgage
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

MIL SHEEP
JEAN M. SHEEP

REALTY: 641 ASHLEY LN
SCHAUMBURG, IL 60194

TRACON # 05-31-8902

**AVONDALE
FEDERAL SAVINGS BANK**

20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

91036599

Lot 1819 in Strathmore Schaumburg, Unit 22, being a subdivision of part of the South West 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded August 22, 1978 as Document 24594904, all in Cook County, Illinois.

COOK COUNTY CLERK
1991 JAN 24 AM 10:33

91036599

Property of Cook County Clerk's Office