

UNOFFICIAL COPY

MORTGAGE

1991 JAN 24 PM 12: 08

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To

TALMANHOME

91036781

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

J. 8923169

Dated this 19th day of January A.D. 1990 Loan No. 18-1055346-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Michael Hawkins and his wife Kimerlyn Hawkins

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
Cook in the State of Illinois to-wit: 5730 S. Green Chicago, IL 60636
LOT 13 AND (EXCEPT SOUTH 20 FEET) OF LOT 14 IN BLOCK 2 IN JOHN WALKER'S SUBDIVISION
OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-17-222-028

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

Seventeen thousand five hundred dollars and no/100-----Dollars (\$ 17,500.00),
and payable:
Two hundred seventy three dollars and 44/100-----Dollars (\$273.44), per month
commencing on the 11 day of March 1991 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 11 day of February 2001 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

13⁰⁰

Michael Hawkins (SEAL)
Michael Hawkins

Kimerlyn Hawkins (SEAL)
Kimerlyn Hawkins

STATE OF ILLINOIS)
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Michael Hawkins and his wife Kimerlyn Hawkins

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial
Seal, this 19th day of January, 1991 A.D.

THIS INSTRUMENT WAS PREPARED BY
NORMA JEAN PEREZ/ TALMAN HOME FEDERAL S & L

NAME
4901 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60641

FORM NO:41F DTE 840905 Consumer Lending

Nedil Shalabi
OFFICIAL SEAL
NEDIL SHALABI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/22/92

BOX 333 - TH

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To

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Property of Cook County Clerk's Office

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