

UNOFFICIAL COPY

PREPARED BY
JOANNE L. MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658
D 7-58-49/19

91036014

AND WHEN RECORDED MAIL TO

~~ALSIP BANK AND TRUST~~
11900 SOUTH PULASKI
~~ALSIP~~
~~ILLINOIS 60658~~

BOX 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by RONALD BRUCE TOMASEK AND PAMELA J. TOMASEK, HUSBAND AND WIFE

DEPT-01 RECORDING \$13.00
7-1111 TRAN 6246 01/23/91 15:04:00
#2837 : A *-91-036014
COOK COUNTY RECORDER

to ALSIP BANK AND TRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 90579090
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 3 IN BLOCK 24 IN ROBERT BARTLETT'S 95TH STREET HOMESITES FIRST ADDITION BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED ON OCTOBER 16, 1939 AS DOCUMENT 2383314 IN COOK COUNTY, ILLINOIS.

24-07-122-003

Commonly known as:
6837 WEST 96TH PLACE, OAK LAWN, ILLINOIS 60453
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

ALSIP BANK AND TRUST

On 12/27/90 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared CRAIG POEGEL known to me to be the OPERATION MANAGER and ROBERT C. MOOS known to me to be MARKETING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

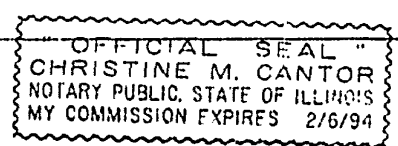
BY: CRAIG POEGEL
ITS: MARKETING MANAGER

BY: ROBERT C. MOOS
ITS: MARKETING MANAGER

91036014

WITNESS:

Notary Public Christine M. Cantor
My Commission Expires 2-6-94 LAKE County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 172
1300

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Property of Cook County Clerk's Office

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