

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

91037870



RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/580-3134

at ... minutes received and entered with ... Page ...

OFFICIAL SEAL ELLEN SUGERMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/29/94

91037870 Notary Public

Ellen Sugerman

Given under my hand and official seal this the 23RD day of NOVEMBER 19 90

The undersigned, ELLEN SUGERMAN, Notary Public in and for said County in ... a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and on behalf of said corporation.

STATE OF ILLINOIS COUNTY OF COOK Corporate Acknowledgment #5176 H \*--91-037870 TMBDBB TRNN 5567 01/24/91 14 05 00 DEPT-01 RECORDING \$13 00

Notary Public ... day of ... 19 ... Given under my hand and official seal this ... executed the same voluntarily on the day the same bears date for and on behalf of said business.

STATE OF ILLINOIS COUNTY OF COOK General Acknowledgment HCP SALES, INC. By X [Signature]

19 90 and other, as follows: In Witness Whereof, the assignor has duly executed this assignment this 23RD day of NOVEMBER ... TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC., its successors and assigns, forever together with a Home Improvement Retail Installment Contract and the money due and to become due thereon of the County of Cook, Illinois, and recorded on the 18 day of NOVEMBER 19 90 in the office of the Recorder of Deeds, Volume 11117, Page 18.

ASSIGNMENT BY MORTGAGE CHICAGO IL 60641 HCP SALES, INC. 3101 N CIGERO \$13,522.68 located at ... in hand paid by ... UNION MORTGAGE COMPANY, INC. ... transferred and set over and by these presents do grant, bargain, sell, assign, transfer and set over unto the said URSECELLE A BONNER a certain mortgage made and executed by URSECELLE A BONNER and Lymarell and bearing date the 18th day of NOVEMBER 19 90

91037870

LOT 119 IN WILLIAM B WEIGEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #16-02-301-023 LIC # N. Harding

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Property of Cook County Clerk's Office