

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Financial Services, Inc.
d/b/a Chase Manhattan of Illinois

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEXANDRA M. JACKSON NOW KNOWN AS ALEXANDRA JACKSON RIESER MARRIED TO DAVID LAWRENCE RIESER, 408 W. BRIAR PLACE UNIT 3-D, CHICAGO, IL
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 29th day of June, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90316606, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

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UNIT D-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIDAN BRIAR NORTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24019899, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-103-057-1012

Address(es) of premises: 408 W. BRIAR PLACE UNIT 3-D, CHICAGO, IL 60657

Witness _____ hand _____ and seal _____, this 18TH day of JANUARY, 1991.

Alison L. Gold
ALISON L. GOLD, VICE PRESIDENT (SEAL)

David J. Widmoyer
DAVID J. WIDMOYER, 2ND VICE PRESIDENT (SEAL)

This instrument was prepared by CHASE MANHATTAN OF IL, 707 SKOKIE BLVD., SUITE 105, NORTHBROOK ILLINOIS
(NAME AND ADDRESS)

72-89-188 F1 Sub 1

RELEASE DEED

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

John S. Vondran

John S. Vondran
Res: Harries H 2500
1504 Michigan IL
Chicago IL 60601

BOX 333

OFFICIAL SEAL
Mary L. Skrupa
Notary Public, State of Illinois
My Commission Expires 03/10/94

Mary L. Skrupa
Notary Public
Commission expires 8/10/94

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Given under my hand and official seal this 18TH day of JANUARY 19 91

act, for the uses and purposes therein set forth.

such OFFICERS signed, sealed and delivered the said instrument as THEIR free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that the

sub personally known to me to be the same person whose name is

ALISON L. GOLD, VICE PRESIDENT AND DAVID J. WIDMYER, 2ND VICE PRESIDENT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.