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JEANETTE M. MUELLER	
1509 WHITMAN COURT	
SCHAUMBURG, IL 60173	
MORTGAGOR "I" includes each mortgagor above.	

This instrument was prepared by
 (Name) VALERIE A. KNEZEVICH
 (Address) 2021 SPRING RD., OAK BROOK, IL 60521

OAK BROOK BANK
 OAK BROOK, ILLINOIS 60521

BOX 333

MORTGAGEE
 "You" means the mortgagee, its successors and assigns.

REAL ESTATE MORTGAGE: For value received, I, JEANETTE M. MUELLER, DIVORCED AND NOT SINCE REMARRIED, mortgage and warrant to you to secure the payment of the secured debt described below, on JANUARY 16, 1991, the real estate described below and all rights, easements, appurtenances, rents, leases and existing and future improvements and fixtures (all called the "property").

PROPERTY ADDRESS: 1509 WHITMAN COURT (Street) SCHAUMBURG (City), Illinois 60173 (Zip Code)

LEGAL DESCRIPTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

P.I.N. 07-24-304-001

PROPERTY COMMONLY KNOWN AS: 1509 WHITMAN COURT, SCHAUMBURG, IL 60173

DUKE COUNTY, ILLINOIS

1991 JAN 25 AM 11:27

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located in COOK County, Illinois

TITLE: I covenant and warrant title to the property, except for encumbrances of record, municipal and zoning ordinances, current taxes and assessments not yet due and FIRST MORTGAGE TO FIREMAN'S FUND MORTGAGE CORP. IN THE AMOUNT OF \$70,150.00 DATED 07/03/90 AND RECORDED 07/16/90 AS DOCUMENT NO. 90340402.

SECURED DEBT: This mortgage secures repayment of the secured debt and the performance of the covenants and agreements contained in this mortgage, and in any other document incorporated herein. Secured debt, as used in this mortgage, includes any amounts I owe you under this mortgage or under any instrument secured by this mortgage.

The secured debt is evidenced by (List all instruments and agreements secured by this mortgage and the dates thereof.):

Future Advances: All amounts owed under the above agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

Revolving credit loan agreement dated JANUARY 16, 1991, with initial annual interest rate of 10.0 %. All amounts owed under this agreement are secured even though not all amounts may yet be advanced. Future advances under the agreement are contemplated and will be secured and will have priority to the same extent as if made on the date this mortgage is executed.

The above obligation is due and payable on JANUARY 16, 1996 if not paid earlier.

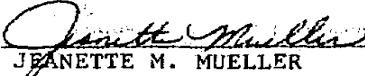
The total unpaid balance secured by this mortgage at any one time shall not exceed a maximum principal amount of: THIRTY THOUSAND AND NO/100 Dollars (\$ 30,202.00), plus interest, plus any disbursements made for the payment of taxes, special assessments, or insurance on the property, with interest on such disbursements.

Variable Rate: The interest rate on the obligation secured by this mortgage may vary according to the terms of that obligation. A copy of the loan agreement containing the terms under which the interest rate may vary is attached to this mortgage and made a part hereof.

TERMS AND COVENANTS: I agree to the terms and covenants contained in this mortgage and in any riders described below and signed by me.

Commercial. Construction

SIGNATURES:


JEANETTE M. MUELLER

ACKNOWLEDGMENT: STATE OF ILLINOIS,

DUPAGE

County ss:

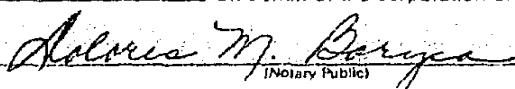
The foregoing instrument was acknowledged before me this 16TH day of JANUARY, 1991, by JEANETTE M. MUELLER, DIVORCED AND NOT SINCE REMARRIED.

Corporate or
Partnership
Acknowledgment

of a " OFFICIAL SEAL "
 My commission expires DOLORES M. BARRY
(Seal) NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/17/98

(Name of Corporation or Partnership)

on behalf of the corporation or partnership.


Dolores M. Barry
(Notary Public)

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EXHIBIT "A"

THAT PART OF LOT ONE (1) IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION TWENTY FOUR (24), TOWNSHIP FORTY ONE (41), RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598269, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT ONE (1); THENCE NORTH EIGHTY EIGHT (88) DEGREES FIFTY EIGHT (58) MINUTES FIFTY (50) SECONDS EAST ALONG THE SOUTH LINE OF SOUTH SAID LOT ONE (1), A DISTANCE OF 92.47 FEET FOR A POINT OF BEGINNING; THENCE NORTH 0 DEGREES FORTY TWO (42) MINUTES FORTEEN (14) SECONDS WEST 134.83 FEET TO A POINT ON A CURVE, BEING THE NORTH LINE OF SAID LONE ONE (1); THENCE EASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTH LINE OF LOT ONE (1), BEING CONCAVE TO THE NORTH, HAVING A RADIUS OF 252.02 FEET, HAVING A CHORD BEARING OF SOUTH EIGHTY THREE (83) DEGREES TWENTY TWO (12) MINUTES THREE (3) SECONDS EAST FOR A DISTANCE OF 25.1 FEET; THENCE SOUTH 0 DEGREES FORTY TWO (42) MINUTES FOURTEEN (14) SECONDS EAST 131.49 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT ONE (1); THENCE SOUTH THIRTY EIGHT (38) DEGREES FIFTY EIGHT (58) MINUTES FIFTY (50) SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT ONE (1), A DISTANCE OF 24.38 FEET TO THE POINT OF BEGINNING (CONTAINING .076 ACRES MORE OR LESS) IN COOK COUNTY, ILLINOIS.

P.I.N. 07-24-304-001

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