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# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91038973

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto THOMAS J. FLANAGAN AND BARBARA A. FLANAGAN, HIS WIFE IN JOINT TENANCY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 1ST day of APRIL A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 88139159 to the premises therein described as follows, to wit:

SEE ATTACHED

13-19-404-056

DEPT-01 RECORDING 113 00  
T#8888 TRAN 5767 01/25/91 10:48:00  
#5447 #H \* - 91-038973  
COOK COUNTY RECORDER

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said Household Finance Corporation III has caused its name to be signed to these presents by its Officer of the said corporation, this 14 of January, 1991.

Household Finance Corporation III

BY Marian C. Schneider  
Marian C. Schneider,  
Asst. Vice President

This release prepared by:

Name Kimberly M Chaltin

Address: 961 Weigel Drive

P.O. Box 8635

Elmhurst, IL 60126

Phone # 708-617-7471

IL-41

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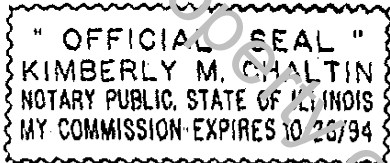
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Dupage

I, Kimberly M Chaltin, a notary public in and for said County, in the State aforesaid, do hereby certify that Marian C. Schneider, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14 of January, 1991.



*Kimberly M Chaltin*  
Kimberly M Chaltin, Notary Public

91038973

Release Deed

Household Finance Corporation III

TO

THOMAS J. FLANAGAN

BARBARA A. FLANAGAN

ADDRESS OF PROPERTY:

6545 W. ADDISON UNIT G  
CHICAGO, IL, 60634

MAIL TO:

HOUSEHOLD FINANCE CORP.  
961 WEIGEL DRIVE  
P.O. BOX 8635  
ELMHURST, IL 60126

# UNOFFICIAL COPY

SEE ATTACHED EXH:

THE SOUTH 21 FEET OF THE NORTH 249.50 FEET OF THE EAST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 98 ACRES OF SAID 1/4 SECTION IN SECTION 19, TOWNSHIP 48 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**88139159**

ALSO  
PARCEL 2:

THE SOUTH 9 FEET OF THE NORTH 63 FEET OF THE EAST 28 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 98 ACRES OF SAID 1/4 SECTION IN SECTION 19, TOWNSHIP 48 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, AND EXHIBIT "A", "B" AND "C" HERETO ATTACHED DATED DECEMBER 19, 1964 AND RECORDED JANUARY 5, 1965 AS DOCUMENT NUMBER 12345678 MADE BY LOUIS DANATO LAND DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM LOUIS DANATO DEVELOPMENT NATIONAL BANKING CORPORATION TO ARTHUR A. STASCH AND BEATRICE M. STASCH, HIS WIFE, DATED MAY 21, 1966 AND RECORDED JUNE 16, 1966, AS DOCUMENT NUMBER 12345678 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR DRIVEWAY INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL which has the address of

Illinois 60634  
(Zip Code)

TOGETHER with all the and rents, all of which shall foregoing, together with said to as the "Property."

Borrower covenants that and convey the Property, and that Borrower warrants and encumbrances of record.

**88139159**

ress.

appurtenances and all of the iafter referred

mortgage, grant wer covenants ds, subject to

**RECORD DATA**

FORM 12-R (Rev. 6-65)

6 5 1 6 2 1 0 8

**91038973**

Propert County Clerk's Office