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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,  
Brian Urbanowski

of the \_\_\_\_\_, of the  
City of Chicago County of  
Cook and State of Illinois, in con-  
sideration of One Dollar (\$1) and other valuable consideration in hand  
paid, the receipt of which is hereby acknowledged, does hereby sell,  
assign, transfer and set over unto the Assignee, Great American  
Real Estate

of the Village of Oak Park County of  
Cook and State of Illinois, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by  
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the  
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made  
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and  
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases  
and agreements now existing as follows, to-wit:

DATE OF LEASE                      LESSEE                      TERM                      MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

Lot 2 in L.W. Stone's Subdivision of the North 1/2 of the Southwest 1/4 of the  
Southeast 1/4 of the Southwest 1/4 of Section 3, Township 38 North, Range 14,  
Lying East of the Third Principal Meridian, in Cook County, Illinois.  
Commonly known as 4611-15 S. Indiana Av.

Permanent Index Number 20-03-321-003

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,  
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and  
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,  
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,  
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all  
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full  
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter  
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any  
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to  
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on  
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said  
attorney may do by virtue hereof.

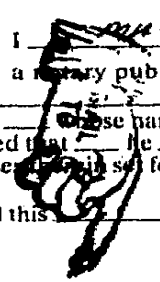
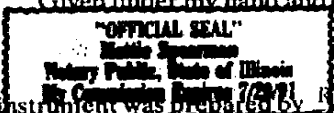
GIVEN under \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 1st day of December 19 90  
Brian Urbanowski (SEAL) \_\_\_\_\_ (SEAL)

STATE OF ILLINOIS

County of COOK  
Certify that Brian Urbanowski

ss. I, MATTIE SPEARMAN  
a Notary Public in and for said County, in the State aforesaid, Do Hereby  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of December, 19 90.



Mattie Spearman  
Notary Public

This instrument was prepared by Richard Balin, 509 S. Oak Park Av., Oak Park, Il. 60304  
(NAME AND ADDRESS)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 W. WASHINGTON ST. CHICAGO, IL 60601  
TEL: (773) 399-3000 FAX: (773) 399-3001