

UNOFFICIAL COPY

Know all Men by these Presents, that the

CALIFORNIA FEDERAL BANK, FSB, F/K/A
CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

91038306

a corporation existing under the laws of the STATE OF CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto a Berkley Square Company, a Limited Partnership

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of March, A. D. 1969, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 20 795 153, and a certain Assignment of mortgage bearing date the 1st day of October, A. D. 1982, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26395510, assigned by document 26740513 recorded 8/19/82 as Document No. 26395510, to the premises therein described, situated in the County of Cook and State of Illinois, as follows: to wit: and a Transfer Agreement dated the 16th day of June, 1969 to American National Bank and Trust Company under Tr # 28570 dated 6-16-69 and known as Robert J. Stewart and Kathryn Stewart, his wife and recorded as Document Number

Lot 35 in Block 8 in Berkley Square Unit 8, a Subdivision of part of the Southwest 1/4 of Section 7, Township 42 North, Range 11, East of the Third Principal Meridian according to the plat thereof recorded 8-27-68 as Document Number 20597525 in Cook County, Illinois

Permanent Tax Number 03-04-416-035

DEPT. OF RECORDING \$13.00
T#2222 TRAN 3481 01/24/91 15:07:00
#7941 # * - 91-038306
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 14th day of November, A. D. 1990
California Federal Bank, FSB, F/k/a
California Federal Savings and Loan Association

By: Barbara Hemingway, Assistant Vice President
Attest: Angelina M. Angeles, Assistant Secretary

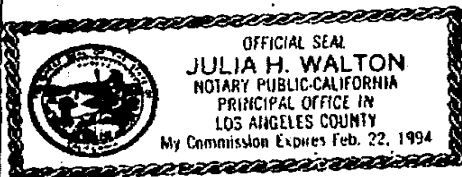
STATE OF California }
COUNTY OF Los Angeles } ss.

91038306

I, Julia H. Walton, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Barbara Hemingway, personally known to me to be the Assistant Vice President of the California Federal Bank, FSB, F/k/a California Federal Savings and Loan Association and Angelina M. Angeles, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 14th day of November, A. D. 1990



BOX 395

Julia H. Walton, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90-330791
PREFERRED LEND THE MORTGAGE COMPANY

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Property of Cook County Clerk's Office

Mail To: Cappetta & Shadle
Ronald E. Shadle
1 Mid America Plaza Suite 608
Oakbrook Terrace, IL 60181

91038306

BOX

Release of Mortgage
BY CORPORATION

TO