RELEASE OF MORTGAGE BY CORPORATION C ALLO BUS 25 DON NO. 05-117982-2

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

se St. Paul Federal Savings and Loan Association o	

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of <u>COOK</u> and State of Illinois, to wit: P.I.N. 06-13-307-001-0000 41 W GREEN MEADOWS BLVD, STREAMWOOD IL 60103

LOT 115 IN GREEN MEADOWS SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91039528 91039528 pert-01 Recording \$13.25 1#2222 train 3527 01/25/91 13:22:00 #0148 # B # - 91 - 039528

seal to be affixed, and the expresents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 13TH day of SECTIMBER 1990

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

All four At

.. XXXXXXXX Vice President HELEN N. NOVICKI

Assistant Secretary
JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERETY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this __13TH_day of __SEPTEMBER ___A.D. 19_90 __.

This instrument was prepared by
J. LORANCA
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

PAULINE P. KURINIEC Notary Public "OFFICIAL SEAL"

PAULINE P. EUBERTEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5/

LOWN NO.

Release of Mortgage BY CORPORATION

mou to

THE RIGITIUMENT WAS PREPARED BY T. PAUL FEDERAL BANK FOR SAVINGS. 6700 W. NORTH AVENU

Property of Coop County Cart's

Control Materials Con

41 W GREEN MEADOWS BLVD

05-117982-2 PAUL TOPCZEWSKI

STREAMWOOD, IL 60103

KUBINIEC

8/23/90