RELEASE DEED (ILLINOIS)

CAUTION Consult a lawyer before using or ecting under that turn. Notice the publisher are the select of the form means any materially with respect thereto, including any materially of the contribute or threat for a particular purious

BANK OF LAGRANGE PARK OAK AVE. AT SHERWOOD LAGRANGE PARK, ILLINOIS FILE #904703-6 60525

> 13 90 DEPT-01 RECORDING rm(222 Trian 3533 01/25/91 13 42 00 10164 H B W-91-039662 CODE COUNTY RECORDER

> > 91029660

Above Space For Recorder's Use Only

## FOR THE PROTECTION OF THE NORTGAGE OR DEED OF TRUSTAYAS FILED.

KINOW ALL WIEN DI TIII AND TINAMININA DI
THAT HOUSEHOLD BANK F.S.M. SUCCESSOR BY MERGER TO FREEDOM PEDERAL.
SAVINGS AND LOAM ASSOCIATION,
of the County of DUPACE and State of ILLIHOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, dob's hereby remise,
release, convey and quin-claim unto FICHARD ROBERT RANES & DEANNA J. RANES, HIS WIFE  1831 CLEVELAND AVENUE BROOKFIELD, ILLINOIS 60513
3831 CLEVELAND AVENUE BROOKFIELD, ILLINOIS 60513
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY
may have acquired in, through, or by a certain MORTEACE, bearing date the 14 day of JANUARY
19 82 and recorded in the Recorder's Office of COOK County, in the State of ILLIHOIS in Book
of RECORDS page as Document Number 26,15862 to the premises therein described,
situated in the County of COOK State of ILLINOIS, as follows, to wit:
SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF
together with all the appurtenances and privileges thereunto belonging or appearationing.
Permanent Real Estate Index Number(s):
Address(es) of premises: 3831 CLEVELAND AVENUE BROOKFIELD, ILLINOIS 60513
WITNESS hand sand seal sthis 30 dayof JANUARY 19
Botton Gall
DETETE CUL, NEET. VICE PRECIDENT (SEAL)
HANCY WEDBER, ASSA, SECRETARY (SEAL)
STATE OF ILLINOIS 31039662
COUNTY OF DUPAGE

30+284

ANGELA M. CAPUTO ublic in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that E. GUY, ASST. VICE PRESIDENT AND ASST. SECRETARY personally known to me to be the same person 3 whose name 3 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that these \_ signest, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

" LOTTING SEAL" ANGELA M. CAPTIO Notary Public. State of Itlineis My Commission Expires 3/1/22

Given under my hand and official seal, this 30 day of JANUARY M.CAPUTO Commission eligies MARCH 4, 1992

This instrument was prepared by CHERYLAIN COVICH. H HOUSEHOLD MORTGAGE SERVICES\_\_ UNOFFICIAL COPY

PART THEREOF AND EXPRESSLY MADE A

THE NORTH HALF % OF LOT SEVEN (7) IN BLOCK TWENTY SEVEN (27) IN PORTIA MANOR SUBDIVISION OF SECTION THIRTY FOUR (34) TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

91033663