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KNOW ALL MEN BY THESE PRESENTS...

UNOFFICIAL COPY

FEDERAL NATIONAL MORTGAGE ASSOCIATION 91039840

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

GEORGE MADER & RITA MADER, HIS WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to UNITY SAVINGS ASSOCIATION

bearing date the 20TH day of FEBRUARY, A. D. 19 69, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 20764872 and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION by assignment dated OCTOBER 22, 1969, and recorded in said County and State in Book of Records on Page as Document 20994579, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit: POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037 DATED SEPTEMBER 18, 1990 LOT 16 IN BLOCK 10 IN PIERCES ADDITION TO HOLSTEIN PART NORTH HALF SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15.00

PROPERTY ADDRESS: 2131 W. CORTLAND, CHICAGO, IL. 60647 P.I.N. 14 31 314 018 0000

COOK COUNTY, ILLINOIS

1991 JAN 25 PM 3:14

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION IN TESTIMONY WHEREOF said TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

22ND day of JANUARY, A. D. 1991

This instrument prepared by LOUISE FINK TALMAN HOME MORTGAGE CORP.

[Signature]

Name 4242 N. HARLEM AVE.

By T.A. COE, VICE PRESIDENT

Address NORRIDGE, ILL. 60634

Attest: [Signature] DONIECE WALTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

State of ILLINOIS  
County COOK

S.S. 3,

LOUISE J. FINK

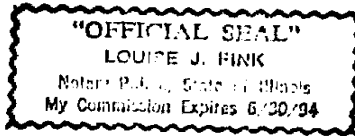
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
~~T.A. COE, VICE PRESIDENT~~ of the within named

and DONIECE WALTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \_\_\_\_\_ appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth; and the said \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of said \_\_\_\_\_, did affix the said corporate seal of said \_\_\_\_\_ to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \_\_\_\_\_ for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 22ND day of JANUARY 19 91 .

*Louise J. Fink*

Notary Public



Property of Cook County Clerk

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

-TO-

Mail to:

Schornberg, Fishers & Newman, Ltd.  
322 S. Riverside P.O. 29  
Chicago, IL 60606  
Attn: Stuart A. Cohn

FORM NO. 10-18 JUN 87

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BOX 333