

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

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For and consideration of one dollar, to it paid, Fleet Mortgage Corp., a corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island and located at Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto Alpine Bank of Illinois hereinafter referred to as assignee, a certain Indenture of Mortgage executed by Lawrence A Osborne (An Unmarried Person) and Mary Ann Osborne (An Unmarried Person) in the County of Cook and State of Illinois dated the 23rd day of April, 1990, to on certain lands in the County of Cook and State of Illinois together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the office of the Register of Deeds in and for the County of Cook and in the State of Illinois, on the _____ day of _____, 19____, in no. _____ Microfilm no. 90-240276 as document number 7875746.

17-04-207-087

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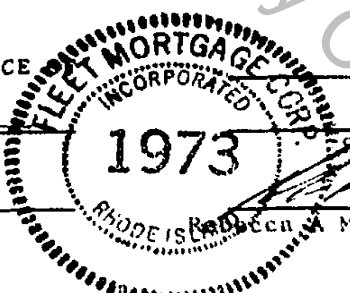
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 COOK COUNTY RECORDER

To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that it has good right to assign same.

In Witness Whereof, the said _____ has caused these presents to be signed by its _____ President, and countersigned by its _____ Secretary and its corporate seal to be hereunto affixed this 7 day of June, 1991.

SIGNED AND SEALED IN THE PRESENCE _____ Fleet Mortgage Corp.
 _____ Corporate Name
Dhana O'Bryant _____ Vice-President
Lois K Sarver _____ Assistant Secretary



STATE OF Wisconsin)
) SS
 COUNTY OF Milwaukee)

1300

Personally came before me this 8th day of January, 1991, Sandra Dunst Vice - President and Rebecca A Mickelson, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Mary S Mitchell
 Mary S Mitchell

Lisa A Perry
 Lisa A Perry Notary Public
 Being duly authorized in the County of Milwaukee and State of Wisconsin. My Commission Expires 10/24/93.

AFTER RECORDING, RETURN THIS INSTRUMENT TO:
 FLEET MORTGAGE CORP., P. O. Box 800, Milwaukee, Wisconsin 53201
 F-1022 Revised 6/21/85

BOX 215



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UNIT NO. 310J IN CARL SANDBERG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF): LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF): LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2 ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BROMSON'S ADDITION TO CHICAGO AND CERTAIN RE-88 DIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS INSTRUMENT NO. 25382049 AND REGISTERED AS DOCUMENT LR31-79-558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
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