

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, that

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim, unto

JOHN F. PAWLITKOWSKI AND VIRGINIA L. PAWLITKOWSKI-HIS WIFE

of the County of COOK and State of ILLINOIS

all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain Trust

the day of NOVEMBER 20 1985 and recorded in the

Recorder's Office of COOK County, in the State of ILLINOIS

of page as Document No. 85244198

to the premises therein described as follows, to-wit:

Legal description attached hereto and made a part hereof: LOTS 27 AND 28 IN BLOCK 12 IN FREDRICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-29-415-009-0000 & 15-29-415-010-0000 Address: 7823 SOUTH MAJOR

situated in the City

of BURBANK in the County of COOK in the State of ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 22 day of JANUARY A.D. 19 91

Cole Taylor Bank

This instrument prepared by Cole Taylor Bank PO Box 697 Lombard, IL 60148

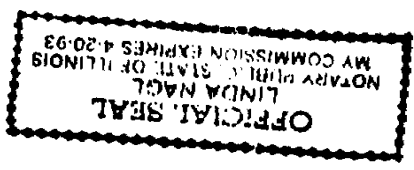
Catherine M. COLLIER, AVP

LINDA NAGL

State of ILLINOIS } as, I, Dupago County,

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

91033574



personally known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 22 day of JANUARY A.D. 19 91

UNOFFICIAL COPY

300

91033574

\$13.00

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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