91039975

RELEASE OF MORTGAGE

ian Association Nois 80079 (317) 434-3377

Loan No. 613174-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Fred G. Turk and June D. Turk, his wife,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Cook County, Illinois, as Document No. 19685811 to the premises therein de-Registrar's office of scribed to-wit:

LOT 16 IN TRIEZENBERG & COMPANY'S FOURTH ADDITION TO PALOS WESTGATE VIEW BEJ.'G A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

91939975

Property Address: Permanent Index Number: 12844 S. Golf View, Palos Heights, IL 60463 24-31-211-001-0000

SMINGS AND LOUIS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, thingth day of January . 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Servicing Officer

By:

DENAMO TURE GOOD AND

\$13.25

5551 01/25/71 14:54:00 र हत्यस #0219 # m w--91-039975

JOOK COUNTY RECORDER

STATE OF ILLINOIS SS.

f,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized c Desis of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Coard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: P.Newell TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Recorder's Box No. . Mail to:

12844 S. Golf View

M/M Fred Turk

Palos Heights, IL 60463

"O 0 VOA 5. AL" PATRICIA A. NEWELL Notary Public, State of Illinois My Commission Expires 6/28/93

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHA BE FILED WITH THE RECOR MORTGAGE TRUST WAS FILED.

Norridge, illinois 60634

UNOFFICIAL COPY

Property of Cook County Clerk's Office