91039283

RELEASE OF MORTGAGE

Loan No. 637526~0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LARRY F. WOODS AND BARBARA WOODS, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23693228 to the premises therein described to-wit: Assignment of Mortgage Dated 9/30/76 Rec. as Doc# 23693229.

> Lot 98 in Haentze & Wheeler's High School Add to Irving Park in the SE's of Sec. 22, T 40 N, R 13 E of the 3rd P.M., in COOK CO., ILL.

91039283

DEFI-01 RECORDING T+3333 TRAN 4114 01/25/91 12:32:00 +8181 + C +-91-059285 CODE COUNTY RECORDER

Property Address: Permanent Index Number:

3349 N. Kildare, Chicago, Il. 60641 13-22-420-004-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor (a) iterest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1990 cers, this 9th day of October

The Talman Home Feurbal Savings and Loan Association of MELINOIS

Logh Servicing Officer

By:

Loan Servicing Off

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of neers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"ONVICIAL SEAL" MINNIE A. ANTONACCI Notary Public, State of Illinols My Commission-Expires 3/18/75

THIS INSTRUMENT WAS PREPARED BY: Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634 Recorder's Box No. .

Mail to:

Law Officer _of Samuel M. Einhorn 1500 W. Shure Dr. Ste 290 Arlington Hts., Il. 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI MORTGAGE OR DEED TRUST WAS FILED.

MAIL TO: **BOX 419** BARBARA CUSTANOS)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Section of the