

UNOFFICIAL COPY

LETTER RECORDING RETURN TO:
CHARLES F. CURRY COMPANY
P. O. BOX 418888
KANSAS CITY, MO. 64141-6888

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

ss

91040746

THIS CERTIFIES THAT a certain mortgage executed by Elizabeth B. Ingersoll, Divorced and not since remarried

to STATE NATIONAL BANK, a National Banking Association and thereafter assigned to MIDWEST MORTGAGE SERVICES, INC., by assignment recorded May 29, 1986 as Document No. 86212555 and thereafter assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment recorded September 4, 1986 as Doc No. 86392388

dated May 15 19 86, calling for the original principal sum of (\$ 30,000.00 THIRTY THOUSAND AND 00/100), and recorded in ~~XXXX~~ DOCUMENT NUMBER 86212554 of the records of COOK County, Illinois is hereby fully released and satisfied to-wit:

Unit Number 307 as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel") L. 1 in the plat of subdivision of the North 36 feet of Lot 2 and all of Lots 3 and 4 in Block 53 in Evanston, in the Southwest Quarter of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, according to the plat thereon recorded October 20, 1907 in the Office of the Cook County Recorder of Deeds as Document Number 2098922, which said Survey is attached as Exhibit "A" to a certain declaration of condominium ownership made by the American National Bank and Trust Company of Chicago as Trustee under a certain trust agreement dated February 25, 1989 and known as Trust Number 27931, and recorded in the Office of the Cook County Recorder of Deeds as Document Number 21326247, together with an undivided 2.20 percent interest in said parcel (excepting from said parcel all property and space comprising all the units thereon as defined and set forth in said declaration and survey) in Cook County, Illinois.

13⁰⁰

PROPERTY ADD: 1500 OAK UNIT 5 - EVANSTON, IL 60201 P.T.N. 11-18-314-019-1037
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal

by its proper officers, they being thereto duly authorized, this 4th day of APRIL, 19 90, by Charles F. Curry Company with Limited Power of Attorney recorded 7-19-88 in Doc. No. 88 317773

Donna G. Caldwell
Donna G. Caldwell, Vice President

Joan Long
Attested by Assistant Secretary
Joan Long

(CORPORATE SEAL)

STATE OF MISSOURI
COUNTY OF JACKSON

ss

COOK COUNTY, ILLINOIS

1991 JAN 28 PM 1:51

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BEFORE ME, the undersigned a Notary Public in and for said County and State this 4 day of April, 19 90, personally appeared Donna G. Caldwell Asst. Vice President and Joan Long Asst. Secretary

respectively, of CHARLES F. CURRY COMPANY who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

WITNESS MY HAND and Notarial Seal.

Mary Jo Cusumano
Mary Jo Cusumano Notary Public

My Commission Expires: _____

MARY JO CUSUMANO
Notary Public, State of Missouri
Commissioned in Jackson County
My Commission Expires May 31, 1991

Box 169

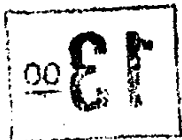
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Property of Cook County Clerk's Office



Mail to: ~~WERNICK & ADDELSON
500 DAVIS STREET SUITE 701
EVANSTON, IL 60201~~

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