

91040807

This instrument prepared by
John R. Grimes, Esq.
One First National Plaza, Suite 0126
Chicago, Illinois 60670

DEPT-01 RECORDING \$13.00
ASSIGNMENT OF MORTGAGE T#2222 TRAN 3576 01/28/91 10:43:00
#0265 # B *-71-040807
COOK COUNTY RECORDER

FOR VALUE RECEIVED, The First National Bank of Chicago, as Trustee pursuant to a Note Purchase Agreement dated as of December 15, 1981 by and among the City of Chicago, Cook County, Illinois, The First National Bank of Chicago and

SOUTH CHICAGO SAVINGS BANK
does hereby transfer, assign, set over and convey to
SOUTH CHICAGO SAVINGS BANK

all of the Trustee's rights, title and interest as assignee in, to and under the real estate mortgage dated APRIL 30, 1983

made and executed by OLLIE M. HOSKINS

to SOUTH CHICAGO SAVINGS BANK

and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on MAY 5, 1988
as Document Number 26594313

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its trust officer this 22nd day of NOVEMBER, 1989.

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as Aforesaid

By: [Signature]
Vice President

Attest: [Signature]
Trust Officer

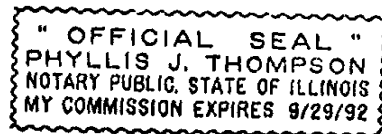
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that on this date there personally appeared before me R. J. Bruner and JOSEPH J. MORAN known to me to be the Vice President and Trust Officer respectively of The First National Bank of Chicago who acknowledged to me that they executed the within instrument pursuant to the By-Laws of said The First National Bank of Chicago.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal this 22nd day of NOVEMBER, 1989.

Q1N 20.29 415 013
7689 South Green, Chicago, IL

[Signature]
Notary Public



91040807

UNOFFICIAL COPY

5/15/2017 10:51 AM

LOT 30 (EXCEPT N 10' THEREOF) IN BLOCK 16
IN WEST AUBURN A SUBDIVISION OF BLOCKS
1, 2, 3, 4, 13, 14, 15, 16 IN SUBDIVISION OF
SE 1/4 SECTION 29 TOWNSHIP 38 N RANGE 14 E
OF 3RD PM, ALL IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

SOUTH CHICAGO BANK
19200 COMMERCIAL AVE.
CHICAGO, ILLINOIS 60617

BOX # 222

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