

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
T#5555 TRAN 3619 01/28/91 09:21:00
#8184 + E *-91-040926
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION
f/k/a LYONS MORTGAGE CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of

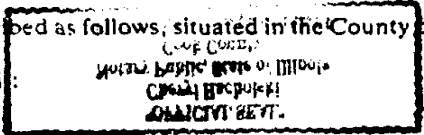
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD B. ESPINOZA JR., A SINGLE MAN,
(NAME AND ADDRESS)
NEVER MARRIED, 2002 HANCOCK, PALATINE, ILLINOIS 60074

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 31 day of MARCH, 1986, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 86129872, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:



UNIT 19-3 AS DELINEATED ON SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTH WEST 1/4 OF SECTION 1, AS FULLY DESCRIBED ON SAID MORTGAGE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-01-102-045-1255 underlying pin
7 02-01-102-053-1255
Address(es) of premises: 2002 HANCOCK, PALATINE, ILLINOIS 60074

Witness es hands _____ and sealed _____, this 27th day of December, 1990.



Rashedah Mubashshir (SEAL)
Superior Mortgage Corporation
Rashedah Mubashshir-Vice President
Diane Coan (SEAL)
Diane Coan-Assistant Vice President

This instrument was prepared by HAROLYN DANIELS
(NAME AND ADDRESS)

CHASE HOME MORTGAGE CORPORATION
Attn: Satisfaction Dept.
P.O. Box 30561
Tampa, Florida 33611

RE ATTORNEY SERVICES # 124161021

91010926
1325

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

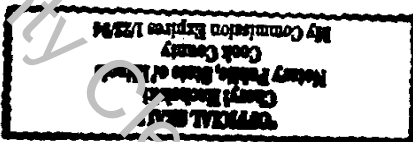
UNOFFICIAL COPY

MAIL TO:

Braiman + Samuels
3325 North Irvington Htys. Rd. Ste. 600-3
Irvington, INDIANAPOLIS, IN 46004

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 1-22-94

NOTARY PUBLIC

GIVEN under my hand and seal this 27th day of December 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Assistant Vice President they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Vice President of said corporation, and personally known to me to be the

Assistant Vice President of said corporation, and personally known to me to be the

Illinois corporation, and Diane Coan, personally

personally known to me to be the Vice President of Superior Mortgage Corporation,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raheeah Mubashshir

Cheryl Hachalski, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

92604016