

LOAN #01-10547306

91040045

ASSIGNMENT OF MORTGAGE

The RESOLUTION TRUST CORPORATION was appointed Receiver of GREATAMERICAN SAVINGS & LOAN ASSOCIATION, F.A., an Illinois Association, pursuant to Resolution #90-1750 of the Office of Thrift Supervision dated September 21, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of GREATAMERICAN SAVINGS & LOAN ASSOCIATION, F.A. ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to THE FIRST NATIONAL BANK OF CHICAGO a corporation organized and existing under the laws of the United States, whose address is 1001 Lake Street, Oak Park, Illinois, 60301 ("Assignee"), its successors and assigns, any interest the Assignor may have in a mortgage (and assignment of rents) described in Exhibit A.

IN WITNESS WHEREOF, this Assignment has been executed this 26th day of November, 1990.

RESOLUTION TRUST CORPORATION
Receiver of GREATAMERICAN SAVINGS & LOAN ASSOCIATION, F.A.
A United States Corporation

DEPT-92 RECORDING \$13.25
14333 TRAIL 4154 11/25/91 15:46:00
19912 4 C *--91-040045
COOK COUNTY RECORDER

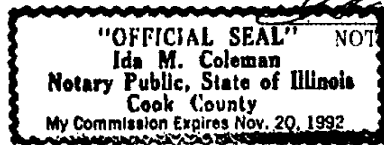
By: John R. Meyer
John R. Meyer
Specialist in Charge

91040045

ACKNOWLEDGEMENT

STATE OF ILLINOIS)
COUNTY OF Cook) SS.

The foregoing instrument was acknowledged before me this 26th day of November, 1990, by John R. Meyer, Specialist in Charge for RESOLUTION TRUST CORPORATION, as Receiver of GREATAMERICAN SAVINGS & LOAN ASSOCIATION, F.A., an Illinois Association.



My Commission Expires:

Nov. 20, 1992

THIS INSTRUMENT PREPARED BY:
ETRENDIA M. FABER
The First National Bank of Chicago
1001 Lake Street, Oak Park, IL 60301
(708) 383-5000

MAIL TO: FINANCIAL FEDERAL SAVINGS BANK
1401 NORTH LARKIN AVE.
JOLIET, ILLINOIS 60435

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Property of Cook County Clerk's Office

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EXHIBIT A

A mortgage (and Assignment of Rents) dated October 24, 1988, from SCOTT KARLI, a bachelor and LAURA LaPATO, a spinster to GREATAMERICAN SAVINGS and LOAN ASSOCIATION, F.A., and recorded/registered on November 7, 1988, as Document No. 88513037 in the Office of Recorder of Deeds/Registrar of Titles of Cook County, Illinois, the consideration set forth therein being \$10.00, and the land conveyed being described as follows:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 9161B-19 IN WOODS EDGE III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 'A' IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25432642, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 23667054 AS SUPPLEMENTED AND AMENDED FROM TIME TO TIME.

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COMMONLY KNOWN AS: 91618 North Road, Palos Hills, IL 60465
PIN: 23-22-200-058-0000

CTT KARLI,
N
nt No.
ounty,
veyed

EXHIBIT A

91040045

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