

ASSIGNMENT OF REAL ESTATE MORTGAGE **91041585**

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

MARINE MIDLAND MORTGAGE CORPORATION

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th day of January, 19 91, made by

FRANCISCO MARTINEZ, A Bachelor, SANTOS MARTINEZ, A Bachelor, BERTOLDINO MARTINEZ and MARIA MARTINEZ, His Wife TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: One hundred eight thousand fifty and NO/100 - - - - - (108,050.00) DOLLARS.

and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 3, IN BAKER'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF LOT 15 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CHICAGO, COOK COUNTY, ILLINOIS.

BOX 260

91041585

PROPERTY ADDRESS: 2928 N. SPRINGFIELD AVE., CHICAGO, ILLINOIS 60618

PERMANENT INDEX NUMBER: 13-26-119-030

which said mortgage is recorded in the Office of Recorder of Deeds of COOK County, in the State of Illinois, as Document No. 91020444, together with the said Note therein described, and the money due or to grow due thereon, with interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Vice President and attested by LINDA D. CORP, its Assistant Vice President and its Corporate seal to be hereunto affixed, this 7th day of January, 19 91, A.D.

ATTEST: [Signature]
Assistant Vice President

BY: [Signature]
Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

DEPT-01 RECORDING \$13.00
T#4444 TRAM 9316 01/28/91 10:43:00
#8203 ÷ D * -91-041585
COOK COUNTY RECORDER

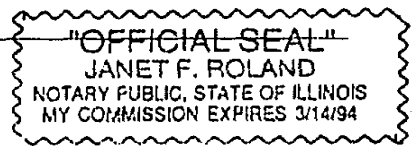
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT and LINDA D. CORP, Vice President and Assistant Vice President respectively of MIDWEST FUNDING CORPORATION, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of January, 19 91, A.D.

1159226
ATTORNEYS' TITLE

[Signature]
Notary Public

My Commission Expires: _____



This instrument was prepared by:
MIDWEST FUNDING CORPORATION
1020 31st Street - Suite 401
Downers Grove, IL 60515

1300

91041585

2025/11/18

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/11/18

91041585

2025/11/18

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM