

THE UNDERSIGNED, CITY FEDERAL SAVINGS BANK F/K/A
CITY FEDERAL SAVINGS & LOAN ASSOCIATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY GEORGE P. TOURVILLE AND GERALDINE C. TOURVILLE, ** , TO AND IN
FAVOR OF CITY FEDERAL SAVINGS AND LOAN ASSOCIATION IN
THE AMOUNT OF \$72,000, DATED 06/05/86, RECORDED 06/06/86, AS
DOCUMENT NUMBER 86229095, IN BOOK _____, PAGE _____ OF
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
COOK AND THE STATE OF ILLINOIS, TO WIT:

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS.

51230115

** HIS WIFE.

2A-11-108012
8533 W. 145th
OLLAND PK. I/1

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY,
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CITY FEDERAL SAVINGS BANK F/K/A
CITY FEDERAL SAVINGS & LOAN ASSOCIATION

HAS ON THIS DAY OF DECEMBER 11, 1990, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY DONALD R. PACE
AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CITY FEDERAL SAVINGS BANK F/K/A
CITY FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Donald R. Pace
DONALD R. PACE, VICE PRESIDENT

ATTEST: Cecil A. Turnipseed
CECIL A. TURNIPSEED
ASSISTANT SECRETARY

DEPT-01 RECORDING \$15.
T#7777 TRAN 8395 01/28/91 03:11:00
#2374 # 6 *-91-041758
COOK COUNTY RECORDER

STATE OF NEW JERSEY)
COUNTY OF SOMERSET)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CITY FEDERAL SAVINGS BANK F/K/A
CITY FEDERAL SAVINGS & LOAN ASSOCIATION -91-041758

BY DONALD R. PACE AND CECIL A. TURNIPSEED
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
VICE PRESIDENT AND AN ASSISTANT SECRETARY
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CITY FEDERAL SAVINGS BANK F/K/A
CITY FEDERAL SAVINGS & LOAN ASSOCIATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 11TH DAY OF DECEMBER 1990,

Adele H. Keller
NOTARY SEAL

PREPARED BY: Jawet Tirado
JAWET TIRADO
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

ADELE H. KELLER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires July 15, 1991

Box 91 / 12

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PROPERTY TAX

THE UNDERGROUND

Document is without a legal description. Customer paid the \$2.00 additional fee.

Property of Cook County Clerk's Office

91047758

LOT 143 IN C.J. MERLING'S MAYCLIFF SILVER LAKE ESTATES UNIT NO. 4, A SUBDIVISION OF PART OF THE WEST 90 ACRES OF THE NORTH 120 ACRES OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 76 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNMENT TAX NUMBER: 27-11-108-017 AX