FMC # 054341-11 RUSSELL FF NAME: REED JR. RUSSELL P/O DATE: 12/31/90	FICIAL COPY
PREPARED BY: SANDRA HOWARD FLEET MORTGAGE CORP.	91041866
P.O. BOX 303 MILWAUKEE, WI 53021 AFTER RECORDING FORWARD TO:	
TITLE CO	
CHICAGO	ION/DISCHARGE OF MORTGAGE
	t is the present owner of a mortgage executed by
to MORTCAGE ASSOCIATES, INC. on MARCH 1f, 1971 in the office of the RECORDER	and recorded on MARCH 17, 1971 of COOK
	in Book/Vol./Reel, cument21_424_059
The above described ortgage is, satisfied, and discharged. The is authorized to enter this sati	with the note accompanying it, fully paid, RECORDER of said county sfaction/discharge of record.
LOT 12 IN BLOCK 3 IN B.W. WOODS NO WEST 1/4 OF SECTION 28, TOWNSPIP 3 IN COOK COUNTY, ILLINOIS.	RMAL PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH 8 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
TAX # 20-28-115-027	
PROPERTY ADDRESS: 7344 S. LOWE CHICAGO IL 6062	DEFT-01 RECORDING \$13.25 T#2222 TRAN 3643 01/28/91 14:51:00 #0380 # 18 **-91-0-41866 COOK COUNTY RECORDER
DATED lanuary 8, 1991	750
Jon L. Oleny	AMERICANTRUST FEDERAL SAVINGS BANK Formerly: Peru Federal Savings & Loan Association BY: Bruce M. Borst
WITNESS Weeks of	BY: D. H. Metzger
Judy Michalek WITNESS	BY: D. H. Metzger ITS: Vice President and Secretary
STATE OF <u>Indiana</u> COUNTY OF <u>Miami</u>	
The foregoing instrument was ackn	owledged before me this 8th day of , by Bruce M. Borst - President and D. H. Metzger - Vice President
and Secretary BANK formerly Peru Federal Corporation	of AMERICANTRUST FEDERAL SAVINGS Savings and Loan Association , on behalf of said Association
	Sam & Ornstona 13

SR-55 (revised 7/89)

Pam K. Armstrong
NOTARY PUBLIC
COMMISSION EXPIRES October 8, 1994

UNOFFICIAL COPY

DIVILSOS



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