CAUTION: Consult a lawyer before using or acting under this form. All werranties, including merchantability and fitness, are excluded.	
The grantor, Edward Siepak	
as executor of the will of Katie Siepak	
by virtue of letters testamentary issued to him by the Circuit court of Cook County, State of Illinois and in exercise of the power of sale granted to him in and by said will and in pursuance of every other power and authority enabling, and in consideration of the sum of Ten and no/100 (\$10.00) Dollars	. DEPT-01 RECORDING
Dollars, receipt whereof is hereby acknowledged, do hereby	(The Above Space For Recorder's Use Only)
quit claim and convey unto	t as tenants in common, ) interest and to
the following described real estate situated in the County of Cook wit:	, in the State of ILLINOIS, to
Lot 28 (Except Fast 12 Feet) and the East 1 Block 15 in Phares Subdivision of the East of Section 12, Township 38 North, Range 13 Principal Meridian, in Cook County, Illinoi	1/2 of South West 1/4 East of the Third
Permanent Index Number: 19-12-330-034-000	~387 E
Dated this 10th day of September 19 90  PLEASE PRINT OR TYPE NAME(S)	The state of the s
BELOW SIGNATURE(S)	As executor as alore a 1 (SEAL) a b d de la constant a la
	9104:014
State of Illinois, County of <u>Cook</u> ss. I, the undersigned, a Note the state aforesaid, DO HEREBY CERTIFY that	Notary Public in and for said County, in.
Edward Siepak	t a t i o o o o o o o o o o o o o o o o o o
personally known to me to be the same personally known to me to be the	and delivered the said instrument as xecutor for the uses and purposes
Given under my hand and official seal, this	day of September 1990
Commission expires September 30 1991	
This instrument was prepared by Anne M. Burke, Esq. 26	NOTARY PUBLIC  50 W.51st St., Chgo., IL. DADDRESS) 60632
Anne M. Burke, Esq. 2	Chicago, IL 60629  2 above address is for statistical purposes  LY AND IS NOT A PART OF THIS DEED.
(Address) SENI	LY AND IS NOT A PART OF THIS DEED.  ID SUBSEQUENT TAX BILLS TO:
Chicago, IL 60632	/

RECORDER'S OFFICE BOX NO. \_

(City, State and Zip)

7854 W. 55th St., Chgo., IL 60629

UNOFFICIAL COPY
To

Deed

Property of Coof County Clerk's Office

\*MOTPOTE

GEORGE E. COLE®

PARTICIAL SEPT.

Senten A Environment

Metary Public State of Carrier