Statutory (ILLINOIS)

(individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this (
makes any warranty with respect thereto, including any warranty of merchantability or timess for a particular purp

THEGRANTORS Thomas C. Baker and Priscilla

W. Baker, husband and wife

of the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> State of \_\_Illinois\_\_\_\_\_ for and in consideration of DOLLARS,

and WARRANT/ divorced and not remarried sally L. Hess and samuel martin, divorced and not 91041260

3758 N. SSheffield Ave.

Chicago, Illinois 60613 (NAMES AND ADDRESS OF GRANTEES)

DEFI-01 RECORDING

\$13,25

TRAN 4220 01/28/91 12:37:00 t C #-91-341260 : 18UMTY RECOMDER

(The Above Space For Recorder's Use Only)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COCK \_\_\_in the State of Illinois, to wit:

REMARRIED

UNIT 1-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT AND THE SOUTH 35 FEET OF LOT 11 IN BLOCK 5 IN JOHN LEWIS COHRANS SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER TOWNSHIP 40 NORTH, RANGE 14, OF SECTION 8. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK, AS TRUSTTE UNDER TRUST AGREEMENT DATED AUGUST 11, 1970 AND KNOWN AS TRUST NO. 24172, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 15, 1979 AS DOCUMENT NO. 25243297 AND AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 19, 1979 AN DOCUMENT 25247409; TOGETHER WITH AN UNDIVIDED .0317904 INTERLET IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in terancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-08-205-045-1001

Address(es) of Real Estate: Unit 1-A, 1038 W. Balmoral

DATED this

(SEAD

(SEAL)

**T**homas

Priscilla W. Laker

Z (SEAK)

State of Illinois, County of

PLEASE

PRINTOR TYPE NAME(S)

BELOW

SIGNATURE(S)

ss. 1, the undersigned, a Notary Puolic in and for said County, in the State aforesaid, DO HEREBY CERTICAL that Thomas C. Baker and Priscilla W. Baker, husband

IMPRESS SEAL. HERE

personally known to me to be the same person's whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_they signed, sealed and delivered the said instrument as thier\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official coal with 18th/

"OFFICIAL SEAL" Commission expires ANDER 1 MOODY, JR NOTARY PUBLIC, ATE OF ILLINOIS

Moody Ir 2912 (NAME AND ADDRESS)

1991

SEND SUBSEQUENT TAX BILLS TO:

Bulmora (City, State and Zip)

RECORDER'S OFFICE BOX NO.

This instrument was prepared by Alvesta

OR REVEN AFFIX "RIDERS"

91041260

## UNOFFICIAL COPY

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REAL ESTATE TRANSFER TAX
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