

UNOFFICIAL COPY 91042833

Full Satisfaction

And Release of Mortgage

Loan No. 0258-25028

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

For and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LEE JOHN AND MARY P, JOHN, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3RD day of OCTOBER, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 85222760, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 13 IN BLOCK 2 IN E. LARNED'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3630 SOUTH DAIEN, CHICAGO, ILL 60609

PERMANENT INDEX NO.: 17-31-316-037-000

DEPT-01 RECORDING \$13.00
T#5555 TRAN 3673 01/29/91 09:25:00
#8356 ÷ E *-91-042833
COOK COUNTY RECORDER.

91042833

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 5th day of January, A.D. 19 90

ATTEST:

[Signature of Assistant Secretary]

Assistant Secretary

[Signature of Executive Vice President]

By Executive Vice President

STATE OF Illinois ss. I, Carmen E. Morgan the undersigned, a Notary Public
COUNTY OF DeKalb

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Casimir F. Derwinski personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of January FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

day of January

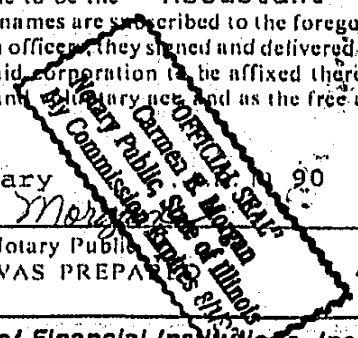
[Signature of Notary Public]

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

ANNA HOLUB

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650



Box 158

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Property of Cook County Clerk's Office

MAIL TO:
Eli Steve
3630 South Damen
Chicago, IL 60609

6388281010

