

LOAN #: 9150087

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.25  
#47777 TRAN 8419 01/29/91 09:51:00  
#2499 # G \* -91-042880  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, FSB SUCCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN FORMERLY LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

of the UNITED STATES for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do and hereby remise, release, convey and quit-claim unto Joseph E. White and Betty Jean White, As Joint Tenants (NAME AND ADDRESS)  
3211 1 B West 184th Street, Homewood, Illinois 60430

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he/she/they may have acquired in, (through), or by a certain MORTGAGE, bearing date the 11th day of August, 1977, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in Book of Records page \_\_\_\_\_ as Document Number 24057187, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

Legal Attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or pertaining.

Permanent Real Estate Index Number(s): 31-02-202-003 and 31-02-202-004  
Address(es) of premises: 3211 1 B West 184th Street, Homewood, Illinois 60430

WITNESS their hand and seal this 10th day of December, 1990.

HOUSEHOLD BANK, FSB

-91-042880

Bettye Guy ASST. VICE PRESIDENT (SEAL)

STATE OF ILLINOIS  
COUNTY OF DU PAGE } ss.

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1. Nick R. Soblinski

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bettye Guy ASST. VICE PRESIDENT of Household Bank, F.S.B.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 10th day of December, 1990.  
"OFFICIAL SEAL"  
Nick R. Soblinski  
Notary Public, State of Illinois  
My Commission Expires 9/18/93

Nick R. Soblinski  
Nick R. Soblinski, Notary Public  
Commission expires 9-18-93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191 (NAME AND ADDRESS)

Mail to: Oscar Chiapori,  
135 S. LaSalle St.  
Chicago, IL 60603

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Exhibit "A" Hereto Attached and Expressly Made a Part Thereof

UNIT 3211-18 IN PINETREE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE NORTH 10 ACRES OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 47610 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23427813, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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