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LP 202

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\$25 filing fee. (\$75 Restated Certificate) See other side for acceptable forms of payment.

to this form. Number of additional pages:

JIM EDGAR
Secretary of State
State of Illinois

CERTIFICATE OF AMENDMENT TO THE CERTIFICATE OF LIMITED PARTNERSHIP (Hilnois limited partnership) 91043786

C004963 50SIL 01/29/91 25.00 IA 0000009528 FILED

Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the undersigned limited partnership hereby amends its certificate of limited partnership. Halden Arms Limited Partnership The limited partnership's name is: 1. 2. 36-3679841 ∴ (Note 2) The Federal Employer Identif car on Number (F.E.I.N.) is: __ 12/14/89 The certificate of limited partnership v as filed with the Secretary of State's office on: 3. (month, day, year) The certificate of limited partnership is an ended as follows: (Check and complete where appropriate) 4, a) Admission of a new general partner (list name, business address and contributions below). b) Withdrawal of a general partner (list nan a below). c) Change of registered agent and/or registere uplifice (list old name and address and new name and address, labeled as such, below). d) Change in the address of the office at which the records required by Section 201 of the Act are kept (list old address and new address, labeled as such, below). e) Change in the business addresses of general partners list name and old address and new address, labeled as such, x 1) Change in the partners' total contribution amount (give old and new dollar amounts, labeled as such, below). x g) Other (restated certificate? Yes _____ No _x__) Specify what is being changed from the original certificate and give rid and new information, as appropriate, below. Old Information The latest date upon which the limited partnership is to displye is: December 31, 2029. 7. The total aggregate amount of cash and agreed value of other property or services contributed by the partners and which they have agreed to contribute is \$100. Amendment: (Note 3) 5. Hew Information The latest date upon which the limited partnership is to dissolve is: December 31, 2031. 7. The total aggregate amount of cash and agreed value of other property or services 8. contributed by the partners and which they have agreed to contribute is \$1,597,057. If additional space is needed, the amendment must be continued on a plain white 8-1/2" x 11" sheet, which must be stapled to this torm. The undersigned affirms, under penalties of perjury, that the facts stated herein are true. The original certificate of amendment must be signed by at least one general partner and all new general partners designated.

Malden Arms Cerporation, 1) By: Signature Signature Name (please print or type) Name (please print or type)

It additional space is needed, this list must be continued in the same format on a plain white 8-1/2" x11" sheet, which must be stapled

File No.

Limited Partnership Division

Corporation Department

Secretary of State

RETURN TO:

Springfield, Illinois 62756

Геlерhоле (217) 785-8960

imited partnership unless a self-addressed envelope is included. be sent to the registered agent of the All correspondence regarding this filing will

Payment must be made by Certified Check CERTIFICATE OF AMENDMENT TO THE CERTIFICATE OF LIMITED PARTNERSHIP (Restated Certificate \$75) Filing Fee \$25

DO NOT SEND CASH!

Payable to "Secretary of State." Illinois C.P.A.'s Check or Maney Order Cashier's Check, Illinois Attorney's Check,

98464016

Property or County Clerk's Office

91042786

Note 3: All applicable information regarding the amendment, both old and new, must be given and clearly labeled.

Note 2: If the Federal Employer Identification Number has not been obtained at the time of filing the certificate of filmited partnership.

Note obtained and shall be reported to the Secretary of State within 190 days after the date of filing the certificate of filmited partnership.

Secretary of State, BEFORE any amendments herein reported. Note 1: State the true and exact name of the limited partnership as it appears on the records of the office of the