

PREPARED BY
JANE GIBB
3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

91043812

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage, dated JANUARY 24, 1991
executed by FAYETTA
MARK C. MELVILLE, SINGLE NEVER MARRIED AND FAYETTE M. FABROS, SINGLE
NEVER MARRIED

91043811

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK _____ County Records, State of ILLINOIS

described hereinafter as follows:
SEE ATTACHED RIDER



DEPT-01 RECORDING \$13.00
T#3333 TRAN 4323 01/29/91 13:58:00
#8719 # C *-91-043812
COOK COUNTY RECORDER

06-35-305-051-1022

91043812

Commonly known as:
145 ANN COURT-UNIT B, BARTLETT, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PRESIDENTIAL MORTGAGE COMPANY

On JANUARY 24, 1991 before me, the
(Date of Execution)

Kelly J. Hellyer
BY: Kelly J. Hellyer
ITS: Assistant Secretary

undersigned, a Notary Public in and for said County and State,
personally appeared Kelly J. Hellyer
known to me to be the Assistant Secretary
and Jane E. Gibb
known to me to be Closing Coordinator
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Jane E. Gibb
BY: Jane E. Gibb
ITS: Closing Coordinator

Notary Public *Julia M. Mangano*
County, _____
My Commission Expires _____

WITNESS:

" OFFICIAL SEAL "
JULIA M. MANGANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/3/93
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1300

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

11/11/01

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11/11/01

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UNIT 'B' IN BUILDING 6, IN BARTLETT GREEN CONDOMINIUM UNIT 5 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREAFTER REFERRED AS 'PARCEL'): LOTS 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35 AND THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM LOTS 11 AND 12 OF UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT IN COOK COUNTY, ILLINOIS, ALSO LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22449519 ON AUGUST 22, 1973 AND AMENDED BY DOCUMENT NUMBER 22497434 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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