FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

Shelia Stoiber

28 N. Grove Avenue Elgin, Illingis

91013048

KNOW ALL MEN BY THESE PRESENTS, that a corportion existing under the laws of the United States of America

UNIVERSITY FINANCIAL SAVINGS, F. A.

902726-9 Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANDREW S. OWENS, DIVORCED AND NOT SINCE

REMARRIED of the County of and State of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

June

, 19 88, and recorded in the Recorder's Office of

Cook

day of

County, in the State of

Illinois

, in book

3rd

, as document No. 88247102 , and a certain Assignment

of Rents dated the

day of

. 19

-, and recorded in the Recorder's

Office of

County, in the State of

haak

of records, on pag:

of records, on page

, as document No.

, to the premises therein

described, as follows, to-wit: SEE ATTACHED

ITEM #13-25-102-006

DEPT-01 RECORDING TRAN 8424 01/29/91 10:55:00 T#7777 #2669 # G ×-91-043048 CODY COUNTY RECORDER

-91-943048

situate in the

City

Chicago

.Crunty of

State of

Illinois

, together will all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporte sell to be hereto affixed, and has caused its name

·00/C0

to be signed to these presents by its

Vice

President, and attested by its

Secretary, this Asst.

14th day of

December

A.D., 19 90 .

UNIVERSITY FINANCIAL SAVINGS I

ATTEST:

Esposito, Asst Secretary

President

STATE OF

Illinois

Dee Mahler

the undersigned, a Notary Public

COUNTY OF

Kane

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gary H. Brandes

personally known to me to be the

Vice

President of

UNIVERSITY FINANCIAL SAVINGS, F. A.

corporation, and personally known to me to be the Russell N. Esposito Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corportion as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

MAIL

CLVEN under my hand and Notarial Seal this OFFICIAL SEAL DEE MAHLER

NOTARY PUBLIC. STATE OF ILLINOIS

December

, A.D. 1990

Notary Public

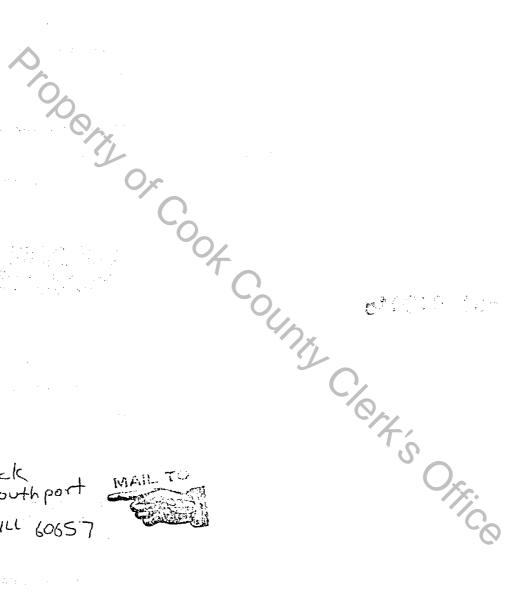
## **UNOFFICIAL COPY**

BOURSON

MAIL TO

sabelle Pick 2933 w Southport

chicago ILL 60657



## **UNOFFICIAL COPY**

LOT 14 AK THE SUBDIVISION OF BLOCK ) IN ALBERT WISHER'S SUBDIVISION OF PARK OF THE NORTH WEST QUARTER OF THE MORTH WEST QUARTER OF SECTION TO, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERINGAL AND COOK COUNTY, ILLINOIS.

91043048