

By Corporation or Partnership

UNOFFICIAL COPY

R19143

91013053

Satisfaction Of Mortgage

DEPT-01 RECORDING \$13.25
T#7777 TRAN 8424 01/29/91 10:56:00
#2674 # G *-91-043053
COOK COUNTY RECORDER

Date: January 7, 1991

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation
under the laws of Minnesota, dated December 13, 1988,
executed by JOHN M. COSTELLO, A BACHELOR AND
TINA M. TRUSZKOWSKI, A SPINSTER, as Mortgagor, to
LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION
as Mortgagee,
and filed for record January 6, 1989, as Document Number 89008566
(or in Book of Page), in the Office of the (County Recorder)
(Registrar of Titles) of Cook County, Minnesota, is, with the indebtedness thereby
secured, fully paid and satisfied.
Illinois

-91-043053
NO CORPORATE
SEAL

United Mortgage Corporation
By *Richard N Bracher*
Its Richard N Bracher - Vice President
By *Julie A Fercho*
Its Julie A Fercho - Assistant Vice President

STATE OF MINNESOTA }
COUNTY OF Hennepin }

The foregoing instrument was acknowledged before me this 7th day of January, 1991,
by Richard N Bracher and Julie A. Fercho,
the Vice President and Assistant Vice President
of United Mortgage Corporation, a Corporation
under the laws of Minnesota, on behalf of the Corporation.

THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

United Mortgage Corporation
8300 Norman Center Drive
Suite 1000
Bloomington MN 55437-1091

MAIL TO

MAIL TO
Tina Truskowski
8025 W Winona Norridge 100

Laurie K. Boettcher
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
LAURIE K. BOETTCHER
NOTARY PUBLIC - MINNESOTA
HENNEPIN COUNTY
My Commission Expires Feb. 22, 1991

[Handwritten signature]

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822037740

Property of Cook County Clerk's Office

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91013053

Property of Cook County Clerk's Office

PERMANENT INDEX NO.: 12-11-401-034

LOT 31 IN SECOND ADDITION TO CHARMINE ESTATES, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION: