

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That
SUBURBAN NATIONAL BANK / AURORA

a National Banking Association organized and existed under and
by virtue of the Laws of the United States Of America having its
principal office at 1252 N. Lake Street Aurora, Il. 60506

and being the party secured in and by a certain mortgage or trust
deed executed by John Paul Eskenazi and
Christiane Eskenazi, his wife
and dated the 13th day of April, 1989,
and recorded in the office of the Recorder of the County of
COOK in the State of Illinois in Book
of Mortgages, page , or

Micro Film Number as document number 89223558, does hereby
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consider-
ation thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right
and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it
may have acquired thereunder or thereby.

**See Attached Sheet

PIN #14-21-101-034-1231

-91-043066

(Continue legal description on reverse side)

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking
Association at a regular (or special) meeting thereof held on the 21st day of January 1991

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its seal to be signed by its
President and attested by its Asst Vice President, this 22nd
day of January 1991.

(Impress the
Corporation's
Seal Here)

Attest: [Signature] By: [Signature]
ASSISTANT VICE PRESIDENT PRESIDENT

STATE OF ILLINOIS
County of KANE } ss. I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY, That Larry A. Boward

personally known to me to be the President of the National Banking Association whose name is
SUBURBAN NATIONAL BANK OF AURORA and
Don Fitzgerald

Asst Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that such President and Asst Vice President
signed and delivered the said instrument of writing as President and as Asst Vice President of said
National Banking Association, and caused the seal of said National Banking Association to be affixed thereto, pursuant to the authority given
by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of
said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of January 1991
" OFFICIAL SEAL"
RACHEL R. THIELMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/2/94

Notary Public.
for name and address of person who prepared this document.

Adam Dabek
3024-N. Milw. Ave
Chicago 60618

91043066

DEPT-01 RECORDING \$14.25
T#7777 TRAN 8424 01/29/91 10:58:00
#2687 # G *-91-043066
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

91043066

MAIL TO
1495

UNOFFICIAL COPY

RELEASE OF MORTGAGE

TO

This instrument prepared by:

Return this document to:

Name Suburban National Bank

Address 1252 N. Lake Street
Aurora, Ill. 60506

Name _____

Address _____

980910-117

Property of Cook County Clerk's Office

91093000

990007076

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PARCEL 1: UNIT 1310 IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL") THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE ESTABLISHED BY DECREE ENTERED SEPTEMBER 7, 1906 IN CASE NUMBER 274470 CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1954 AND KNOWN AS TRUST NUMBER 40420 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24014190 TOGETHER WITH ITS UNDIVIDED .1878 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 5174 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906 LYING WEST OF LOT 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO AFORESAID WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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