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)	JOANNE L. MC CLELLAN	FICIAL COPY:	BOX	333
	11900 SOUTH PULASKI ALSIP, ILLINOIS 60658	COOK COUNTY, ILLINOIS		
	AND WHEN RECORDED MAIL TO	1991 JAN BD PH 12: 46 9 1 0	44933	

ALSIP BANK AND TRUST 11900 SOUTH PULASKI ALSIP ILLINOIS 60658

91044933

, as Document No. 9 104 4935

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NCNB MORTGAGE CORPORATION

all the rights, title rad interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 1991 JEROME D. FITZGERALD AND LISA M. FITZGERALD, HUSBAND AND WIFE

to ALSIP BANK AND TRUST a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 31900 SOUTH PULASKI ALSIP, ILLINOIS 60658 ALSIP, ILLINOIS 60658

and recorded in Book/Volume No. ,page(s) Squaty Records, State of ILLINOIS COOK

described hereinafter as follows:

LOT 200 (EXCEPT THE EAST 15 FIET THEREOF) AND LOT 201 AND LOT 202

(EXCEPT THE WEST 17 FEET THEREO!) IN FRANK DE LUGACH'S BEVERLY

HILLCREST SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RAIGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ITLINOIS.

24-12-305-052

the Clarki 60512 2921 WEST 100TH STREET, EVERGREEN PARK, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

On JANUARY 28, 1991 (Date of Execution)

... before me, the

undersigned, a Notary Public In and for said County and State, personally appeared CRAIG POEGEL known to me to be the OPERATION MANAGER

ROBERT C. MOOS

MARKETING MANAGER known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Christer Notary Public _

My Commission Expires

County.	1	County,	
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ALSI	BANK	AND	TRUST	
7		. /		

CRAIG POEGEL BY ERATION MANAGER ITS:

ROBERT C. MOOS BY: MADERTANC MANACED

WITNESS:

113:	PHYKETTING	MADMINIT	

" OFFICIA	L SEA	
CHRISTINE	M. CAN'	TOR
MOTARY PUBLIC, S		
MY COMMISSION	EXPIRES 2	/6/94

THIS AREX FOR OFFICIAL NOTARIA

UNOFFICIAL COPY

SECOMOLE:

Property of Coot County Clerk's Office