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A M E N D E D  
NOTICE OF FORECLOSURE  
LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

LOMAS MORTGAGE USA, INC.,  
a corporation,  
  
Plaintiff,

vs.

DONG KYU KIM;  
KYU CHUNG KIM;  
KOREA EXCHANGE BANK;  
COACHLIGHT CONDOMINIUM ASSOCIATION;  
GARY-WHEATON BANK;  
CITIBANK (South Dakota) N.A.; and  
THE STATE OF ILLINOIS,

Defendants.

NO. 90 CH 11416

. DEPT-01 RECORDING \$13.25  
. T#5353 TRAN 3746 01/29/91 15:27:00  
. #8543 #E \*-91-044032  
. COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on November 20, 1990, for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 27150375, and is now pending in said Court, and that the property affected by said cause is described in Exhibit "A", attached hereto and made a part hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:   
Kenneth K. Shaw, Jr.

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KROPIK, PAPUGA & SHAW  
Attorneys of Record  
120 South LaSalle Street  
Chicago, Illinois 60603  
Telephone: 312/236-6405

ATTORNEY NO.: 91024

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MAIL Mail to  
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KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603

This Instrument was prepared by KROPIK, PAPUGA and SHAW, Attorneys, 120 South LaSalle Street, Chicago, Illinois 60602

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## LEGAL DESCRIPTION

UNIT NUMBER 2412-8 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 2412 B Algonquin Road  
Rolling Meadows, Illinois 60008-3581

PERMANENT INDEX NO.: 08-08-106-024-1287.

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EXHIBIT "A"