JN Philifslatis Adetical PY 7 ₩638And Release of Mortgage 91044071 Loan No. 6835

Loan No. 6835 ideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RI LEASE and QUIT CLAIM unto John E. Scully, a bachelor and Anne Stancato, a spinster of the County of and State of , all the Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1955 , and recorded in the Recorder's Office of 25th day of June County, in the State of Illinois as Document No. 19517722 Cook and Re-Recorded on August 15, 1965 مناز دور بردا د , and a certain Assignment STATE OF ALL WICH 19558711 , as document No. of Rents dated the --- day of .19 --, and recorded in the Recorder's Office of County, in the State of , in of records, on pays. , as document No. , to the premises therein book described, as follows, to-wit: Lot 223 (except the West 5 feet thereof) and the West 20 feet of Lot 224 in Frank Delugach Beverly Hillcrest, being a subjection of the East half of the Southwest quarter of Section 12, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Address of Property: 2932 W. 100th P.ace, Evergreen Park, Illinois P.P.I. #24-12-305-070-0000 -91-044071 , County of Evergreen Park Cook situated in the Village , together with ab the appartenances and privileges thereunto belonging or State of Illinois apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate see to be hereto affixed, and has caused its name to be Vice-President, and attested by 'ta signed to these presents by its DEPT-01 RECORDING 187777 TRAN 8433 TRAN 8433 01/29/91 15:15:00 11th day of January 帰732 # G #一タ11-044071 ARCHER FEDERAL SAVINGS AND LOAN ASS 2001 1000 NTP OR CONTROL OF ARCHER HOUSE & Loan Association ATTEST: 27.3 -Prosident STATE OF Illinois the undersigned, a Notary Public Wilbur V. Cook COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Stephen P. Hudec the Vice-President of ARCHER FEDERAL SAVINGS AND LOAN ASSOCIATION, former ly known as Archer-Noon Federal Savings and Loan Association, former ly known as personally known to me to be the a cornoration, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary not, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Scal this 11th day of January THIS INSTRUMENT WAS PREPARED BY: Notary Public Carol Mitchell Archer Federal Savings & Loan Assn. OPPICIAL SEAL 3521 S. Archer Avenue WILDUR V. WOLSKE

NOTARY PUBLIC STATE OF ILLIHOIS LIV COMMISSION EXP. SEPT 16,1991

44083-7 (1/74)*
345R — Full Batisfaction and Release of Mortgage

Chicago, Illinois 60609

BAF Systems and Forms

UNOFFICIAL COPY



Property of Cook Esoural Clerk's Office