

UNOFFICIAL COPY

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FOR VALUE RECEIVED, the undersigned AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated December 14, 1988, made by Stephen D. Bok and Susan M. Bok, as mortgagors, to Premier Home Financing, Inc. as mortgagee, and recorded in Document Number 88398094, in N/A Number N/A, Page N/A, in the Office of the Recorder for Cook County, State of Illinois, and the mortgage is, with the inclosedness thereby secured, fully paid, satisfied and discharged, and the County Recorder's Office is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

Stevens

Lot 97 in Hilltop Estates Unit 3 Subdivision, being a subdivision in part of the west 1/4 of the northwest 1/4 of section 28, township 37 north, range 11, east of the third principal meridian, according to the plat thereof recorded as document number 87-377727, in Cook County, Illinois.

22-28101-025
-91-044096

DEPT-01 RECORDING \$13.25
T#7777 TRAN 8434 01/29/91 15:20:00
#2807 # 4 * -91-044096
COOK COUNTY RECORDER

IN WITNESS WHEREOF, said AMERICA'S MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this 20th day of December, 19 90.

WITNESSED: (Ohio & Michigan only)

AMERICA'S MORTGAGE COMPANY

By:

M. A. Brinkman
M. A. Brinkman, Vice President

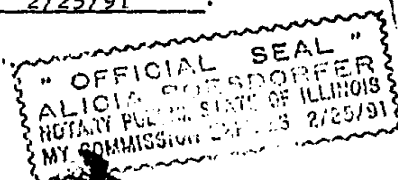
Attest:

Randall L. Waldron
Randall L. Waldron, Secretary

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under by hand and official seal this 20th day of December, 1990 My commission expires on 2/25/91.



Alicia Boesinger
Notary Public

This form was prepared and approved by AMERICA'S MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Part of print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

Antonopoulos, Urdel & Griselack P.C.
221 East 12th St
Lemont IL 60439
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Property of Cook County Clerk's Office

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