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MSH/S

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CHRYSLER FIRST BUSINESS CREDIT CORPORATION

of the County of _____ and State of Delaware, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinabove mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doth... hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E. Gatewood and Loretta D. Gatewood 1528-30, Avana, Chicago, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 15, day of June, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90342547, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The West 8 feet of Lot 37 and all of Lot 38 and the East 6 inches of Lot 39 in Block 2 in Cochran's Fourth Addition to Edgewater a Subdivision in the East Half of the North West Quarter of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

-91-044117



James Miller
100 W. Monroe St.
Chgo Ill 60603

Stle-1410

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-128-046

Address(es) of premises: 1316 W. Elmdale Avenue, Chicago, Illinois

Witness _____ hand _____ and seal _____, this 17 day of January 19 91

Edwin H. Shapiro EDWIN H. SHAPIRO, Attorney/Agent (SEAL)

(SEAL)

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law

(NAME AND ADDRESS)
7 W. Schaumburg Rd., Schaumburg, IL 60194

DEPT-01 RECORDING
TH7777 TRAN B436 01/29/91 15:26:00
#2829 H G *-91-044117
COOK COUNTY RECORDER \$13.25

Above Space For Recorder's Use Only

91044117
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RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

GEORGE E. COLE®
LEGAL FORMS

GIVEN under my hand and NOTARIZED seal this 12th day of July, 1984.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that it is executed in the presence of EDWIN H. SHAREIRO

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and personally known to me to be the agent of CHARLES R. CREDIT, and personally known to me to be the

Delaware corporation, CHARLES R. CREDIT, a first business credit

personally known to me to be the agent of CHARLES R. CREDIT, FIRST BUSINESS CREDIT CORP.

in and for said County, in the State of Illinois, DO HEREBY CERTIFY that EDWIN H. SHAREIRO

is a notary public

Attest: Kimberly A. Sanagahan

I, Kimberly A. Sanagahan, a notary public

COUNTY OF COOK

STATE OF ILLINOIS

ss.

