

UNOFFICIAL COPY | 7

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

91044117

WSSHEIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.25
TR7777 TRAN 8436 01/29/91 15:26:00
#2829 # 0 * -91-044117
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CHRYSLER FIRST BUSINESS CREDIT CORPORATION

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIET CLAIM unto James B. Gatewood and Loretta D. Gatewood (NAME AND ADDRESS) 1528-30. AVERS, Chicago, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15 day of June, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90342547, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The West 8 feet of Lot 37 and all of Lot 38 and the East 6 inches of Lot 39 in Block 2 in Cochran's Fourth Addition to Edgewater a Subdivision in the East Half of the North West Quarter of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

-91-044117



James Miller
100 W. Monroe St.
Chgo-IL 60603
STE-1410

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-128-046

Address(es) of premises: 1316 W. Elmdale Avenue, Chicago, Illinois

Witness _____ hand _____ and seal _____, this 17th day of July, 1991.

Edwin H. Shapiro (SEAL)
EDWIN H. SHAPIRO, Attorney/Agent

(SEAL)

325

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law
(NAME AND ADDRESS)
7 W. Schaumburg Rd., Schaumburg, IL 60194

91044117

