

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK AND TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF LA GRANGE ATUT # 2912, 620 W. Burlington Avenue, La Grange, IL 60526

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED & ASSIGNMENT OF RENTS bearing date the 25th day of June 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois 90389359 90389360 90389361 90389362 of records, on page _____, as document No. _____, to the premises therein described, situated in the County of Cook, State of Illinois, in follows, to wit:

DEPT-01 RECORDING \$17.25
T#7777 TRAN 8436 01/29/91 15:30:00
#2856 # G * -91-044144
COOK COUNTY RECORDER

LOT# 16 IN BALM'S BALMORAL AVENUE RESUBDIVISION OF SUNDRY LOTS IN GEORGIE P. NIXON AND COMPANY'S WESTCHESTER, ALSO LOT #41 IN PATRONSKI AND SEYCHALA SUBDIVISION, ALL IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 15-21-101-204
Address: 1441 Balmoral, Westchester, IL.

-91-044144

*Roger Bljecha
in long comm
Riverside Ill 60546*

91044144

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its VICE President, and attested by its VICE PRES. ~~XXXXXX~~ and its corporate seal to be hereto affixed, this 21st day of January, 1991.



PARKWAY BANK AND TRUST COMPANY

By Armella A. Rataj Vice President
Attest: James J. Spanola Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____ (Name)

THIS INSTRUMENT ATTACHED BY
ARMELLA A. RATAJ
4800 NORTH BURLINGTON AVENUE
HARWOOD HEIGHTS, ILL. 60631

51250336

UNOFFICIAL COPY

RELEASE DEED

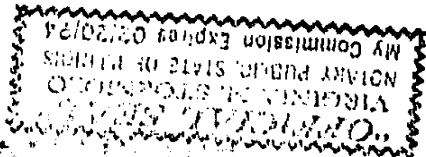
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. }
 I, THE UNDERSIGNED
 ARMELLA A. RAJAJ
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
 VICE President of the PARKWAY BANK AND TRUST COMPANY
 a corporation, and JAMES J. SPANOLA, personally
 known to me to be the LOAN OFFICER, ~~SECRETARY~~ of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and LOAN OFFICER, ~~SECRETARY~~, they
 signed and entered the said instrument as VICE President and LOAN OFFICER, ~~SECRETARY~~ of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and in the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.
 MY seal this 15th day of January 19 91
 Virginia M. Starnick