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FROM: READY, SHEILA A

NOTICE DATED 05-03-90

91044276

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED 4/30/90
90194319
MORTGAGE BOOK, VOL. PAGE
IN THE RECORDER'S OFFICE OF
COOK COUNTY
STATE OF IL

ORIGINAL DEBT. \$20,500.00
ASSIGNED TO: MARINE MIDLAND BANK, N.A.

ASSIGNMENT OF MORTGAGE

STATE OF (IL

COUNTY OF (COOK

LOAN NUMBER 09-58-28234

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY

MARINE MIDLAND BANK, N.A.

1 MARINE MIDLAND CENTER, 12TH FLOOR, BUFFALO, NY 14202, ASSIGNEE, THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

REC'D - 01 RECORDING \$13.00
MAY 01 1990 15:24:00
COOK COUNTY RECORDER

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF MARY C. ANDRIES, (ASSISTANT) SECRETARY ON THIS 10 DAY OF MAY, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Mary C. Andries
(ASSISTANT) SECRETARY
MARY C. ANDRIES

STATE OF ILLINOIS)

) SS

91044276

COUNTY OF LAKE)

ON THIS THE 10 DAY OF MAY, 1990, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED MARY C. ANDRIES WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

ANN C. HEIKE
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT MUNDELEIN

EXPIRATION DATE 09/26/90

SEAL
"OFFICIAL SEAL"
ANN C. HEIKE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/26/90

1300

H. FINZLER 3-C
Prepared By and Return To:
SEARS MORTGAGE CORPORATION
2500 LAKE COOK ROAD 3-C
RIVERWOODS, IL 60015

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED
INDEXED
FILED

STATE OF ILL.
COUNTY OF COOK
IN THE RECORDS OFFICE OF
MORTGAGE BOOKS FOR THE YEAR
1900

ORIGINAL FILED 258,000.00

AGREEMENT OF MORTGAGE

THIS AGREEMENT OF MORTGAGE is made this 1st day of January, 1900, between the undersigned, the Mortgagee, and the undersigned, the Mortgagor, for the purpose of securing the payment of the sum of Five Hundred Dollars (\$500.00) to the Mortgagee, by the Mortgagor, with interest thereon at the rate of six per cent per annum, payable in monthly installments of \$40.00, commencing on the 1st day of February, 1900, and continuing until the principal and interest thereon shall have been paid in full.

The Mortgagor hereby covenants and warrants that the premises hereinafter described are his own, that he has no other liens or encumbrances thereon, and that he has the right to make the mortgage herein provided for.

The Mortgagee hereby covenants and warrants that he will pay to the Mortgagor the principal and interest hereon as provided for in this agreement, and that he will defend the Mortgagor against all claims and demands for the premises hereinafter described.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals at Chicago, Illinois, this 1st day of January, 1900.

WITNESSED by the undersigned, the County Clerk of Cook County, Illinois, on this 1st day of January, 1900.

COUNTY CLERK OF COOK COUNTY, ILLINOIS

RECORDED

FILED

INDEXED

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECORDED

Property of Cook County Clerk's Office

2-4-93 JMM:J
of index file of Mortgages
NOT RECORDED
J 6 DATE 1000 JAN 1 1900
1899 J 2000000000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Ready

UNIT G-2, IN 6700 S. PAXTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND THE NORTH 37 FEET OF LOT 2 IN BLOCK 1 IN BRYN MAWR HIGHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25147106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PN: 20-24-403-022-1010 VOLUME 261

which has the address of 6700 S. PAXTON AVENUE UNIT G-2 CHICAGO (City)
Illinois 60649 ("Property Address");
(Zip Code)

91044276

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Property of Cook County Clerk's Office