

UNOFFICIAL COPY

P 59-334 11-30-91

GEORGE B. COLB  
LEGAL FORMS

SHIPPEL JAN 2 1988

FRANK E. JACKSON  
ACCT 175908  
1-2-91 2 9 6  
FORM NO. 035  
February, 1985

RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or selling under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91046296

DEPT-01 RECORDING 413.25  
TR8888 TRAM 6143 01/29/91 15 56.09  
HS988 # H # 91-044296  
COOK COUNTY RECORDER

Altnve Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES F/K/A TRAVELERS MORTGAGE SERVICES, INC., 1 S. 660 MIDWEST RD. STE. 321 OAKBROOK TERRACE, IL. 60181

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK E. JACKSON and EDNA L. JACKSON, husband and wife 19 W. 141ST STREET DIXMOOR, ILLINOIS 60426

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 22ND day of FEBRUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 88077533, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 29 IN BLOCK 1 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91046296

together with all the appurtenances and privileges thereunto belonging or appertaining.

13 25

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: \_\_\_\_\_

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 29th day of January, 1991.

William P. Sherwood (SEAL)  
WILLIAM P. SHERWOOD, SENIOR VICE PRES.  
Bonnie Hunsinger (SEAL)  
BONNIE HUNSINGER, ASSISTANT SECRETARY

91046296

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES (OR AFFILIATED), 1 S. 660 MIDWEST RD., SUITE 321 OAKBROOK TERRACE, IL 60181

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF CAMDEN

SS.

I, JEAN PHILLIPS, Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. SHERWOOD

personally known to me to be the VICE President of G.E. CAPITAL MORTGAGE SERVICES, F/K/A

MORTGAGE corporation, and DONNIE HUNSINGER, personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 1989

*Jean L. Phillips*  
NOTARY PUBLIC  
Notary Public of New Jersey  
My Commission Expires July 23, 1993

Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office  
910744236

19	89
RELEASE DEED	
By Corporation	

TO					
ADDRESS OF PROPERTY:					

MAIL TO:

GE CAPITAL MORTGAGE SERVICES, F/K/A  
 TRAVELERS MORTGAGE SERVICES, INC.  
 8000 MID ATLANTIC DRIVE 3RD FLOOR  
 MT. LAUREL, NJ 08054

GEORGE E. COLF  
LEGAL FORMS