## ABBIGUMENT OF LINOFF CION NO. 0547 P. 12011360

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That MURRAY SAVINGS ASSOCIATION, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for and in consideration OF TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by MURRAY MORTGAGE COMPANY, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells, and Conveys unto the transferee, all rights, title interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. indebtedness.

SAID INDEBTEDNESS, LIENG, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ASCENCION RUBIO and BERTHA RUBIO and payable to the order of MUNRAY MORTGAGE COMPANY in the sum of \$60200.00 dated JANUARY 30, 1987 and become interest and due and payable in monthly installments as therein provided.

Said note being secured by Deed of Trust of even date therewith to Roger C. Teufel or Donna Sessions Trustnes, duly recorded in the Deed of Trust Records of COOK County, ILLINOIS and secured by the liens therein expressed, on the following described lot, track or parcel of land, lying and being situated in COOK County, ILLINOIS to vit:

THE SOUTH 29 FEET OF LOT 7 AND THE NORTH 15 FEET OF LOT 8 IN BLOCK 23 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST CAP QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCUMENT #. 87062748

13-34-421-006

ATTEST:

MURRAY SAVINGS ASSOCIATION

EVELYNE PAUL

ASSISTANT SECRETARY

SUZZETTE FAITH

ASSISTANT VICE PRESIDENT

STATE OF TEXAS

BEFORE ME, the undersigned, a Notary Public in and for the State and County aforesaid, on this day personally appeared SUZZETTE FAITH, ASSISTANT VICE PRESIDENT of MURRAY SAVINGS ASSOCIATION, known to me to be the person whose name is subscribed to the forgoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this TST day of MARCH, 1989.

Murray Mortgage Company Notary Public if Dallas, Texas 75380

Musod Public in and for the State of Texas.





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