EVANSTON, IL 60202

91045757



- SAVINGS BLAK —	THE A	THE ABOVE SPACE FOR RECORDERS USE ONLY			
KNOW ALL MEN BY THESE PRunder the laws of the United States, identified, does hereby release, convolute	n consideration of payment o	of the indebtedness s	ecured by the Mortgag	e hereinafter	
the heirs, legal representatives and successors and assigns) all the right, certain Mortgage and	title, interest, claim or deman DATED:	antees herein, (or i id whatsoever it ma MAY 7, 1976	f the grantee is a cor y have acquired in, thr	poration, its ough or by a	
recorded in the Recorder's Office		C	ounty, in the State of	f Illinois, as	
Document Number 23544982	in book in book			d Document	
Number said County, State of Illinois, descri		, page	, to the premises sit	uated in and	
LOT 19 IN BLOCK 6 IN WILLOW SECTION 19, TOWNS ALL 42 NOT TO THE PLAT THEREOF RECORDS A CONTROL OF THE PLAT THEREOF RECORDS	WWAY SUBDIVISION BEING RTH, RANGE 13, EAST O ED AS DOCUMENT NUMBER	F THE THIRD PR 9568770, IN C	INCIPAL MERIDIAN OOK COUNTY, ILLI DEPT-01 RECURDING	, ACCORDIN NOIS. 01/30/91 12: 1-0457	
05-19-30		nly. It Has Not Bee	Filed For Record As An Accommodat n Exemined As To Its is Effect Upon Title "	nun.	
9104575			s effect Opon time		
together with all the appurtenances a	and privileges thereumo belo	nging or appertaini	ng.	-3	
IN WITNESS WHEREOF, said HO! Assistant Vice President, and attested					
Date: DECEMBER 15, 1989	HORIZON FEDE	RAL SAVINGS BA	NK		
	By:				
	Assistant Vice			-	
	THEODORA	P. MANOS	` \		
	Attest:	m Do	1 made	_	
	JOAN M.	SCHNEIDER			
STATE OF ILLINOIS)) SS COUNTY OF COOK)			Co		
				1	
I, the undersigned, a Notary Public in an Fraceral Savings Bank, personally known to me his day in person and acknowledged that they to of said Commany and caused the comporate seal	r in he the same persons whose name ngned and delivered the said instrum	es are nuescribes to the : emi 23 their free and volu	foregoing instrument, appear intary act and as the free and	rec beions me	
uses and purposes therein set forth.			and volumery are of said Co	Highly . Of his	
Given under my hand and Notamal Sear the Son Motage Public			ROBERSON State of Illinois pires Sept. 23, 1992		
FOR THE PROT	TECTION O			THIS	

RELEASE SHALL BE FILED WITH THE RE-CORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3701232

31045757

Securs Consumer tirrince 2500 lake Cak Rd Collins CLA Riverwoods, IL 60015

County Clark's Office