UNOFFICIAL COPY

"This Assignment is not subject to the requirements of Section 275 of the Loan # 10021718 Pin # 14-28-204-010-121 Real Property Law because it is an assignment within the secondary mortgage market.

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ILLINOIS

ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by CHARLOTTE TUNTLAND, UNMARRIED, NEVER HAVING MARRIED to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on MAY 3, 1989, calling for \$39,500.00 (THIRTY NINE THOUSAND FIVE HUNDRED AND 00/100) dollars and duly recorded on MAY 8, 1989, as Instrument No. 89204732, in Mortgage Record No. XXXXX on page XXXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTED 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

LEGAL DESCRIPTION: PROPERTY ADDRESS: 2909 N. SHERIDAN, CHICAGO, ILLINOIS, 60657. SEE ATTACHED LEGAL DESCRIPTION

IN TESTINGRY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners. Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, December, 17, 1990.

ATTESTED:

BY:

KENNETH J. GANIEL, VICE PRESIDENT

CITICORY MORTGAGE, INC.

LINDA COPELAND ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS

\$13.00 . DEPT-01 RECORDING T#8888 TRAN 6268 91/39/91 13:39:00 #6228 # H *--91-045962 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and LINDA COPELAND, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal,

91045962

December

NOTARY PUBLIC

MY COMMISSION EXPIRES:

PREPARED BY: . . C

SHEILA HUDSON

15851 CLAYTON ROAD WEST

BALLWIN, MO. 63011

SHIL35

ELIZABETH WARNER NOTARY PUBLIC, STATE OF MISSOURI MY COMMISSION EXPIRES 10/20/92 ST. LOUIS COUNTY

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5,000010111

Property of County Clerk's Office

UNIT 1812 IN 2909 SHERIDAN HUPD CONLINE TO THE TRANSPORT THE FOLLOWING DESCRIBED PEAL ESTATE! THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS A LOD PARTIES SUPPLYISION BY CITY OF THE EAST OF FRACTIONAL SECTION 25, CONSALP 40 OR 11, PARE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES TOTWEEN SHERIDAN ROAD ON THE WEST OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVELUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET; THEREOF NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT; THENCE WEST 200 FEET ON LINE PARALLEL WITH THE SOUTH LINE OF SOID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

TO TERROR OFFICE TO MORTCACER. ITS SUCCESSORS AND ASSIGNS, AS RIGHTS PERMANENT TAX NUMBER: 14-28-204-010-1215